

MORTGAGE OF REAL ESTATE—Offices of ^{FILED} ~~Bove, Thornton, Archbold & Thomason~~, Attorneys at Law, Greenville, S. C.

Mar 19 5 00 PM '69
OLLIE FARNSWORTH
R.M.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Richard H. Case and Jeanette H. Case (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto Samuel M. Witcher

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Eight Thousand and no/100-----DOLLARS (\$ 8,000.00),
with interest thereon from date at the rate of 6½ per centum per annum, said principal and interest to be repaid: in monthly installments of \$75.00 each beginning April 14, 1969 and a like payment on the 14th day of each succeeding month thereafter for 160 months

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as lot 184 on Nature Trail (formerly Green Avenue) according to a survey of Piedmont Estates made by Dalton & Neves dated December, 1944 recorded in Deed Book KK at Page 45 in the R.M.C. Office for Greenville County, and according to said plat having the following metes and bounds to-wit:

BEGINNING at an iron pin on Nature Trail at the joint front corner of Lot 183 and Lot 184 and running thence along the line of said lot S. 58-48 E. 198 feet to an iron pin at the joint rear corner of Lot 192 and 193; thence with the rear corner of Lot 192 N. 35-55 E. 60.4 feet to an iron pin; thence with the line of Lot 185 N. 58-48 W. 204.5 feet to an iron pin on Nature Trail; thence with said trail S. 29-46 W. 60 feet to the point of beginning.

ALSO: All that lot of land known as Lot 185 on a plat of Piedmont Estates recorded in Plat Book KK at Page 45 in the R.M.C. Office for Greenville County and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on Nature Trail (formerly Greene Avenue) at the joint front corner of Lots 185 and 186 and running thence with the joint line of said Lots S. 58-48 E. 211 feet to an iron pin; thence along the rear line of Lot 191 S. 35-55 W. 60.4 feet to an iron pin; thence with the Lot 184 N. 58-48 W. 204.5 feet to an iron pin on Nature Trail; thence with said Trail N. 29-46 E. 60 feet to the point of beginning and being the same property conveyed to the mortgagors by deed to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

ALSO: One 1952 Spartan Trailer now situate on the above described property, Model No. 135, Serial No. 135-52-A3788.