## State of South Carolina, Greenville County

FEB 21 5 27 PM 1989

BOOK 1117 PAGE 640

## OLLIE PARSATISFACTION

| We, James D. Cordell & Jack<br>James M. Hunley                           | AL . ZOTN              | day of              | Ianuarv             | 10.00                                   |
|--|------------------------|---------------------|---------------------|---|
| Consider Deal Estate (CONSIGNAMINATION C                                 | Greenville County      | LOT INO. 12         | - Plat book         | n' Lade o?                              |
| hunand Two   | Hundred Inirty         | V And Novilve       | nsDollars, (        | 31,200.00                               |
| corded in the office of Register of Mesne                                | Conveyance, in Boo     | ok <sup>984</sup>   | at page.            | 437do                                   |
| ereby acknowledge payment of said mort                                   | gage in full, and do   | hereby empower_     |                     |   |
| Ars. Ollie Farnsworth, Register Mesne C                                  | conveyance to enter    | satisfaction of the | same upon the       | records of her                          |
| ffice.   |                        |                     |                     |   |
| Witness my /our hand and seal this                                       | 7th                    | day of              | February            | 1969                                    |
| ~  |                        |                     |                     |   |
| Miclim a. Corde  | ell S                  | Jack                | D. Con              | Jell. SEAL                              |
| Clede B. Dempl   | les !                  | Much                | 1. Cord             | SEAL                                    |
|  |                        | 4                   |                     | •                                       |
| State of South Carol   | lina, ) /              |                     |                     |   |
| Greenville County  | (                      |                     |                     |   |
|  | me Molir               | e O. Cordel         | 1.1                 |   |
| PERSONALLY appeared befo   | lame                   | s D. Cordell        | and lack T          | Cordell                                 |
| PERSONALLY appeared  | named                  | . Coldell           |                     | 201411111111111111111111111111111111111 |
| sign, seal and deliver the within Satisfact                              | witnessed the e        | xecution thereof.   |                     |   |
| SWORN TO before me this 7th  of February  Clyple B. Jenne                | day                    | Meline              | Q Cer               | dell                                    |
| Notary Publ  | lic for S. C.          |                     |                     |   |
| Commission expire  |                        |                     |                     |   |
|  |                        |                     |                     |   |
| State of South Caro  | lina,                  |                     | N                   |   |
| Greenville County  |                        |                     |                     |   |
| PERSONALLY appeared before me<br>who being duly sworn deposes and says t | that he is the bona to | iga owner and noid  | ier of the within i | Dong and worthake                       |
| that the same has not been assigned, hy                                  | pothecated or otherv   | vised deposed of a  | ind that the sai    | ne has been lost or                     |
| destroyed and after diligent search cann                                 | not be found. The      | it deponent has fu  | ill authority to    | mark the Mortgage                       |
| satisfied and cancelled of record.                                       |                        | () an               | . , 0               | ( formed (                              |
| SWORN TO before me this7th   |                        | # 1                 |                     | 1                                       |
| day of February  | 19.69                  | 1 Clark             | 7/2                 | lell "                                  |
| Clede B. Galery  | ele                    | - Joseph            |                     | *****************                       |
|  | olic for S. C.         |                     |                     | à.                                      |
| Commission expires   | Fab 196                | 9at51279            | clock A.MP.M        | . No.19927                              |