

For Release of Mortgage Lien of Lot 85 see R. E. M. Book 1140 page 642
For Release of Lot 86, "Kingsgate" see R. E. M. Book 1139 page 655

For Release of Lot # 98, # 88, # 90, # 65, # 97, Kingsgate, see R. E. M. Book 1137 page 548

For Release of Lot # 98, # 88, # 90, # 65, # 97, Kingsgate, see R. E. M. Book 1137 page 548

MORTGAGE OF REAL ESTATE—Mann, Foster, Ashmore & Brissey, Attorneys at Law, Justice Building, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE BOOK 1117 PAGE 563

FILED
GREENVILLE CO. S. C.
FEB 21 4 39 PM 1969

TO ALL WHOM THESE PRESENTS MAY CONCERN

OLLIE T. FARRON
R. M. C.

WHEREAS, **Piedmont Land Co., Inc.**

(hereinafter referred to as Mortgagor) is well and truly indebted unto **First Piedmont Bank & Trust Company**

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **---One Hundred Thousand and No/100---**

Dollars (\$100,000.00) due and payable

one (1) year from date,

with interest thereon from **date** at the rate of **Seven** per centum per annum, to be paid: **upon payment of principal**

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville, being shown and designated on a plat entitled Kingsgate, made by Piedmont Engineers & Architects, 1/9/69, and recorded in the RMC Office for Greenville County in Plat Book "WWW", Pages 44 and 45,**

EXCLUDING, HOWEVER, the following numbered Lots: 31, 35, 55, 56, 57, 99, 100, 101, 104, 107, 114, 5, 6, 8, 9, 10, 11, and those lots marked "Reserved by Owner."

It is understood that the mortgagee will release any of the above-mortgaged lots upon payment of the sum of \$4,000.00.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

State of South Carolina
County of Greenville

Satisfied and paid in full this 30th day of January 1970.

First Piedmont Bank & Trust Co.

By Lewis J. Frampton, Vice President & Cashier

attest: R. L. Dillingham

Witness Ollie J. Farron

SATISFIED AND CANCELLED OF RECORD
DAY OF Feb. 1970
Ollie J. Farron

R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:17 O'CLOCK P. M. NO. 17442