

STATE OF SOUTH CAROLINA,

FEB 12 3 43 PM 1969

County of Greenville

OLLIE FARNSWORTH
R.M.C.

To all Whom These Presents May Concern:

WHEREAS I, Richard L. Alpert, of Greenville County, am well and truly indebted to Eugene E. Stone, Jr., as Agent in the full and just sum of Seven Thousand and No/100----- (\$ 7,000.00) Dollars, in and by my certain promissory note in writing of even date herewith, due and payable as follows: in quarterly instalments of Five Hundred and No/100 - (\$500.00) Dollars each, beginning on the first day of April, 1969, and continuing on the first day of each succeeding third month thereafter until the principal debt has been paid in full, said payments to be applied first to interest and then to the principal balance remaining due from quarter to quarter,

with interest from date at the rate of six (6%) per centum per annum until paid; interest to be computed and paid quarterly and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Richard L. Alpert

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Eugene E. Stone, Jr., as Agent, his successors and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, within the corporate limits of the City of Greenville, being known and designated as Lot No. 56 of a subdivision known as Stone Lake Heights, Section III, as shown on a plat thereof prepared by Piedmont Engineering Service, October 1, 1958, revised May 26, 1961, and recorded in the R. M. C. Office for Greenville County in Plat Book QQ, at Page 96, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western edge of Stone Lake Drive, joint front corner of Lots Nos. 55 and 56, and running thence along the joint line of said lots, N. 76-30 W. 231.3 feet to a point on the margin of a lake, the joint rear corner of said lots; thence along the margin of said lake, a traverse line being S. 30-56 W. 125.8 feet, to a point at the joint rear corner of Lots Nos. 56 and 57; thence along the joint line of said lots, S. 76-30 E. 269.0 feet to an iron pin on the western edge of Stone Lake Drive; thence along the western edge of Stone Lake Drive, N. 13-30 E. 120.0 feet to the beginning corner; being the same conveyed to me by A. M. Stone, et al. by deed dated December , 1968, to be recorded herewith.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the same belonging or in any way incident or appertaining, including all heating, plumbing and electrical fixtures, and any other equipment or fixtures now or hereafter attached, connected or fitted in any manner, it being the intention of the parties hereto that all such fixtures and equipment, other than household furniture, be considered a part of the realty.

TO HAVE AND TO HOLD, all and singular the said premises unto the said

Eugene E. Stone, Jr., as Agent, his successors ~~Heirs~~ and Assigns forever.

And I do hereby bind myself, my Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said mortgagee, his successors ~~Heirs~~ and Assigns, from and against me, my Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming, or to claim the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 14 PAGE 292

SATISFIED AND CANCELLED OF RECORD

28 DAY OF Feb. 1969

Attest: Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 2:53 O'CLOCK P.M. on Feb. 12, 1969