

STATE OF ~~SOUTH CAROLINA~~ ^{FLORIDA} FEB 8 9 52 AM '69
COUNTY OF ~~GREENVILLE~~ ^{DUVAL})
CLERK OF COURT

RELEASE OF MORTGAGE LIEN

FOR VALUE RECEIVED, the undersigned, being the owner and holder of that certain mortgage by and between Blake P. Garrett, David H. Garrett and Frank L. Outlaw as partners doing business as Warehouse Investments, as mortgagors, to Peoples National Bank, as mortgagee, which mortgage is dated February 29, 1968 and recorded in the R.M.C. Office for Greenville County, South Carolina in Mortgage Volume 1090 at page 296, does hereby release and forever discharge from the lien of said mortgage all that certain equipment and/or fixtures and appliances set forth in Schedule A attached hereto and made a part hereof, and in addition hereby releases and forever discharges from the lien of said mortgage any right, title or interest in and to that certain Lease Agreement by and between Blake P. Garrett, David H. Garrett, Charles G. Garrett and W. B. Parsons as Lessors and Bi-Lo, Inc. as Lessee dated July 1, 1968 pertaining to the leasing of the aforesaid equipment described in Schedule A; said mortgage, however, to remain in full force and effect as to all other property, real or personal, described therein.

IN WITNESS WHEREOF, the Prudential Insurance Company of America has caused its corporate seal to be hereunto affixed and these precedents to be subscribed by its duly authorized officers this 27th day of January, 1969.

In the presence of:

Marcia A. David
MARCIA A. DAVID (Witness)
Mary M. Hutcheson
MARY M. HUTCHESON (Witness)

The Prudential Insurance Company of America

By: *[Signature]*
Vice President
Wm. J. RIVERS, Jr.
ATTEST: *[Signature]*
Assistant Secretary
J. F. KOZICKI

STATE OF FLORIDA
COUNTY OF DUVAL

PERSONALLY appeared before me MARCIA A. DAVID
and made oath that she saw Wm. J. RIVERS, Jr. as Vice President
and J. F. KOZICKI as Asst. Secretary of the Prudential