

State of South Carolina
 COUNTY OF Greenville

FILED
 GREENVILLE CO. S. C.

JAN 29 4 45 PM 1969

CLERK OF SUPERIOR COURT
 R.M.C.

To All Whom These Presents May Concern:

I, William B. Dobson --
 the Mortgagor(s), SEND GREETING:

hereinafter called

WHEREAS, the said Mortgagor(s) in and by my certain promissory note in writing, of even date with these Presents, am well and truly indebted to BANK OF GREER, GREER, S. C., hereinafter called Mortgagee, in the full and just sum of

Five thous and - - - - - DOLLARS,
 to be paid in monthly installments of \$119.74 commencing on the 1 day of March, 1969
 and on the 1 day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not paid sooner, shall be due and payable on the 1 day of February, 1973.

with interest thereon from date at the rate of 7 per centum per annum, to be computed and paid monthly, as stated above, until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note should be placed in the hands of an attorney for suit or collection the Mortgagor(s) agree(s) to pay all costs and expenses including a reasonable amount as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That the said Mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor(s) paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Mortgagee,

all that certain lot or parcel of land in City of Greer, School District 285, Chick Springs Township, said County and State, on the west side of Cannon Street being part of Block #5 on plat of the David and Pertina Cannon Estate, prepared by R.E. Dalton, C.E. August 1924, and further shown as lot #9 on plat of B.B. Waters property, prepared by H.S. Brockman, May 18, 1946, and having the following courses and distances, to wit:

BEGINNING on a stake on the west side of Cannon Street, joint corner of Lots 8 and 9, and runs thence dividing said lots, N. 57-10 W. two hundred forty-five and nine-tenths (245.9) feet to joint corner of Lots 8 and 9 on line of Block 6 of the Cannon plat; thence with the dividing line of Block 6 and lot 9, N. 31-30 E. twenty-five (25) feet to stake, joint corner lots 9 and 10; thence as and with dividing line of lots 9 and 10, S. 57-10 E. two hundred forty-five and two tenths (245.2) feet to stake on west side of Cannon Street, joint corner lots 9 and 10; thence with west side of Cannon Street, S. 30-00 W. twenty five (25) feet to the beginning corner. This is same conveyed to Henry S. Beck by deed of B.B. Waters, dated May 25, 1946 and recorded in Vol. 292, page 382, R.M.C. Office for Greenville County, and conveyed to me by deed of Henry S. Beck dated October 17, 1951 and recorded in R.M.C. Office for Greenville County.

ALSO, all that certain piece, parcel or lot of land situated and lying and being in Chick Springs Township, State and County aforesaid in the Town of Greer, S.C. and having the following metes and bounds to wit: BEGINNING at an iron pin on the West side of Cannon Street at Dr. Ellisons corner and runs thence S. 30.00 W. 72.6 feet along said Cannon Street to an iron pin corner of Block No. 5; thence N. 55 57.10 W. 243.8 feet along line of block No. 5 to an iron pin at corner of block No. 8; thence with block No. 8 N. 31.00 E. 72.6 feet to an iron pin corner of Dr. Ellisons lot; thence S. 57.00 E. 241.9 feet along Dr. Ellisons line to the beginning corner, and being Lot No. 4 of block No. 7, and recorded in R.M.C. Office for Greenville County on August 29, 1924 on plat book F. at page 249 also deed in volume No. 93 at page 241. This is the same property conveyed to me by deed of Ida J. Ballenger dated March 1, 1937 and recorded in R.M.C. Office for Greenville County in Vol. 193 page 292.