

JAN 17 11 04 AM 1969

BOOK 1114 PAGE 613

FHA FORM NO. 2175m
(Rev. July 1966)

OLLIE FARNWORTH
MORTGAGE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: JERALD C. CHAPMAN AND
ELEANOR C. CHAPMAN

of
Greenville County, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto
C. DOUGLAS WILSON & CO.

organized and existing under the laws of South Carolina, a corporation, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Thirteen Thousand Four Hundred Fifty and No/100-----Dollars (\$ 13,450.00), with interest from date at the rate of Six and Three-fourths per centum (6-3/4 %) per annum until paid, said principal and interest being payable at the office of C. Douglas Wilson & Co. in Greenville, South Carolina

or at such other place as the holder of the note may designate in writing, in monthly installments of Eighty-seven and 29/100-----Dollars (\$ 87.29), commencing on the first day of March, 1969, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of February, 1999.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina: on the southwestern side of Westbrook Lane and being known and designated as Lot No. 10, Block "C" on plat of Brookforest recorded in the R. M. C. Office for Greenville County in Plat Book "BB" at page 41. Said lot fronts 70 feet on the southwest side of Westbrook Lane and runs back in parallel lines to a depth of 175 feet and is 70 feet across the rear.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

For Value Received, C. Douglas Wilson & Co., hereby assigns, transfers and sets over to Comfortable Mortgages, Inc. the within mortgage and the note which the same secures, without recourse.

Dated this 16th day of January, 1969.

In the Presence of:

Jacqueline Fiedler
Elizabeth Johnson

C. DOUGLAS WILSON & CO.
BY *August H. Balz* (SEAL)

AUGUST H. BALZ
VICE PRESIDENT

METROPOLITAN LIFE INSURANCE CO.

This Mortgage Assigned to: _____
From: PEOPLES NATIONAL BANK TR. FOR METROPOLITAN LIFE INSURANCE CO.
on 27 day of Aug. 1971 Assignment recorded
In Vol. 1204 of R. E. Mortgages on Page 304
No. 27 of Aug. 1971 # 6114