

JUN 2 1 14 PM 1968

MORTGAGE
R. M. C.

BOOK 1113 PAGE 475

STATE OF SOUTH CAROLINA }
County of Greenville }

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, James E. Campbell

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of EIGHTY-FIVE HUNDRED and no/100--- DOLLARS (\$ 8,500.00), with interest thereon from date at the rate as specified in said note, said principal and interest to be repaid as therein stated, said note provides that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of January 19 88 , and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and having the following courses and distances, to-wit: Beginning on an old iron pin, now or formerly Aurevia Howard corner, and running S.44 W.175 feet to an iron pin; thence N.46-05 W.209.7 feet to a nail in the Oak Grove-Landrum Road; thence with road N.44-00 E.175 feet to a nail; thence S.46-05 E.209.7 feet to the beginning; containing 0.84 acre, more or less. This being the same property which was conveyed to Everett Junior Pierce by Crowlie R. Pitman by deed recorded in the R. M. C. Office for said County in Deed Book 819, page 488. And being the same property which was conveyed to mortgagor herein by Everett Junior Pierce by deed dated February 17, 1968 and which deed will be recorded forthwith in the said office. For a more particular description see plat made for Crowlie R. Pitman by J. Q. Bruce, R. L. S. dated March 29, 1967, and which plat has been recorded in the said office in Plat Book QQQ, page 127.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 32 PAGE 112

SATISFIED AND CANCELLED ON READING
_____ DAY OF _____ 1968

R. M. C. FOR GREENVILLE COUNTY, S. C.
AT _____ O'CLOCK _____ P. M. NO. _____