

State of South Carolina,

DEC 30 12 03 PM 1968

SATISFACTION

Greenville County

OLLIE FARNSWORTH  
R. M. O.

I, Fidelity Federal Savings & Loan Assoc. of Greenville the owner and holder of a mortgage executed by  
Mr. Lacy E. Gravatt & Hattie Letts on the 29th day of Feb., 1952 19      
covering Real Estate or Chattel Mortgage in Greenville County, Greenville, S. C.  
Township Thirty Nine Hundred thirty four & 50/100 Dollars, (\$3,934.50)  
recorded in the office of Register of Mesne Conveyance, in Book 354 at page 286 do  
hereby acknowledge payment of said mortgage in full, and do hereby empower  
Mrs. Ollie Farnsworth, Register Mesne Conveyance to enter satisfaction of the same upon the records of her  
office.

Witness my/our hand and seal this 23rd day of Dec. 1968

Witnesses:

Lynn Taylor  
Hayward M. Thompson, Jr.

Fidelity Federal Savings & Loan Assoc. of Greenville SEAL  
BY: Sam R. Glenn, Jr. SEAL  
Vice Pres.

State of South Carolina

Greenville County

PERSONALLY appeared Lynn Taylor  
and made oath that he saw the within named Sam R. Glenn, Jr., Vice Pres.  
Fidelity Federal Savings & Loan Association of Greenville  
sign, seal and deliver the within Satisfaction piece, and that she with Hayward M. Thompson, Jr.  
witnessed the execution thereof.

SWORN TO before me this 23rd day of Dec. 1968

David W. Clark, Jr. (L. S.)  
Notary Public for S. C.  
My Commission Expires 2-8-78

Lynn Taylor  
Witness

State of South Carolina

Greenville County

PERSONALLY appeared before me Fidelity Federal Savings & Loan Assoc. By: Sam R. Glenn of Greenville V.P.  
who being duly sworn deposes and says that he is the bona fida owner and holder of the within Bond and Mortgage that the same has not been assigned, hypothecated or otherwise disposed of and that the same has been lost or destroyed and after diligent search cannot be found. That deponent has full authority to mark the Mortgage satisfied and cancelled of record.

SWORN TO before me this 23rd day of Dec. 1968

David W. Clark, Jr.  
Notary Public for S. C.  
My Commission Expires 2/8/78

Sam R. Glenn, Jr.  
Vice Pres.

Filed for record \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ o'clock A. M. P. M. No. \_\_\_\_\_  
Satisfaction Recorded Dec. 30, 1968 at 12:03 P. M., #15365.