



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE
ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, J. C. Timmons and Annette W. Timmons,

(hereinafter referred to as Mortgagor) is well and truly indebted unto
Fairlane Finance Company, its Successors and Assigns

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are
incorporated herein by reference, in the sum of

Four Thousand Five Hundred Sixty and 00/100 Dollars (\$4,560.00) due and payable
to be paid in 60 monthly installments of Seventy Six Dollars each, the first such
installment being due and payable on January 15, 1969 and a like sum being due and
payable on the 15th day of each succeeding month there after until paid in full.

with interest thereon from date at the rate of 7% per centum per annum, to be paid annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or
for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and
of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his
account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly
paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted,
conveyed, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and as-
signs:

All that certain piece, parcel or lot of land, with improvements thereon,
situate lying and being in the State of South Carolina, County of Greenville, in Bates
Township near Marietta, South Carolina and being shown as plat W.H. Surrett and
containing 0.36 acres and 0.43 acres and being described together as shown said
plat recorded in plat book MMM at page 61: BEGINNING at an iron pin on the
South Eastern side of Chestnut Ridge Road at the corner of W.H. Surrett; thence South
52 East 136 Feet to an iron pin; thence South 87-15 East 75 feet to an iron pin; thence
North 10-08 East 124 feet to an iron pin; thence North 42 East 17 feet to an iron pin
in the center of a county road; thence along the center of said road North 55-30 west
200 feet to an iron pin in the center of said county road at its intersection with the
South East side of Chestnut Ridge Road; thence along Chestnut Ridge Road South 21
West 167.5 feet to the point of BEGINNING and being the same conveyed to J.C. Timmons
as 0.43 acres in deed book 502 at page 548 and by deed of W.H. Surrett for 0.36
acres by deed recorded in deed book 795 at page 396.

This mortgage is second to one to the Travelers Rest Federal Savings and Loan
Association dated April 1, 1966 and recorded in real estate mortgage book 10027 at page 225.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or ap-
pertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting
fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such
fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right
and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances
except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the
Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FFC-169

Handwritten signatures and notes:
J. C. Timmons
Annette W. Timmons
Notary Public
J. C. Timmons

RECORDED AND INDEXED BY REC'D
DAY OF 1968
E. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:00 O'CLOCK A. M. 12/24/68