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BOOK 1113 PAGE 126

OLLIE FAIRBANKS
R.M.C.

Fountain Inn Federal Savings & Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Alvin W. Greene

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Twenty Thousand and 00/100 - - - - -

DOLLARS (\$ 20,000.00), with interest thereon from date at the rate of Seven (7%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

May 1, 1994

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, Town of Mauldin, and shown as Lot No. 92 on a plat of Bishop Heights by Ethan C. Allen RLS, dated January, 1966, and recorded in the R.M.C. Office for Greenville County in Plat Book "BBB" at Page 171, and being more fully described according to said plat, to-wit:

BEGINNING at an iron pin on the northeastern side of Bishop Drive, at the joint corner of Lots 77 and 92 and running with said Drive, N. 55-13 W., 172.54 ft. to an iron pin; thence with the curve of Bishop Drive, N. 14-46 W., 45.6 ft. to an iron pin; thence still with said Drive, N. 25-42 E., 80 ft. to an iron pin at joint front corner of Lots 91 and 92; thence with Lot 91, S. 64-18 E., 200 ft.; thence S. 25-42 W., 141.98 ft. to an iron pin, being the point of beginning.

This is the same property conveyed to the mortgagor by deed of Leake & Garrett, Inc., to be recorded of even date herewith.

SATISFIED AND CANCELLED OF RECORD

29 DAY OF June 1974
Wanda M. [Signature]

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 11:57 O'CLOCK A.M. NO. 3445

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 24 PAGE 167

For Production Agreement to this Mortgage see R. E. M. Book 1143 page 135