STATE OF SOUTH CAROLINA)
COUNTY OF CHARLESTON)

ASSIGNMENT

For value received, Carolina Nat	rional Mortgage Investment
Co., Inc., Charleston, South Carolina	a, hereby transfers, sets
over and assigns to Federal National	Mortgage Association
Atlanta, Georgia	
its successors and assigns, the Mortgage of	
Allen Lamar Brown	
recorded under date of October 15. in the Office of the RMC	1968 in Book 1106 Page 103 for Greenville
County South Carolina, and the Note	hereby secured, upon which
Note and Mortgage there is now due as	nd owing the sum of
12,100.00 Dollars.	
Witness our hand and seal this	18th day of December
19 68	
	
Signed, Sealed and Delivered in	Carolina National Mortgage
the presence of	Investment Co., Inc. Charleston, S. C.
	That lescoir, is the second of the second
(Xandla () Dollahadi	By: James & Luca
MANAS COMMANDO	Vice President
Par 1 Ga Bia 11	
(wrough 11). Wromat	By: Theasurer:
	The second secon
STATE OF SOUTH CAROLINA)	
)	가는 사람들이 되었다. 그 사람들이 되었다.
COUNTY OF CHARLESTON)	
Personally appeared before me_	Sandra P. Mitchum
the being duly grown states that sh	e saw Carolina National Molt-
gage Investment Co., Inc., by J. Vice President and	ames D. Lubs its
Treasurer . sign. s	seal and execute, and as their
act and deed deliver the foregoing	assignment for the uses and
purposes therein mentioned, and that she with Carolyn M. Brandt	
witnessed the execution thereof.	
Sworn and Subscribed before me this	
18th day of December , 19	68.
2001979 A.	
The second of th	
	(Xa Sin) Mitchen
	LAMBINE G. F. POCKET
WAY.	
Josus H. assey	_
Notary Public for South Carolina	

My Commission Expires Jan. 1, 1977 Assignment Recorded Dec. 20, 1968 at 1:15 P. M., #14993.