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MORTGAGE OF REAL ESTATE—Offices of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.

BOOK 1112 PAGE 635

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

OLLIE FARNSWORTH
R. M. C.

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, We, Walter W. Goldsmith and A. Foster McKissick, as Trustees under Trust Agreement recorded in the R. M. C. Office for Greenville County, S. C. in Deed Book 821, Page 515, (hereinafter referred to as Mortgagor) is well and truly indebted unto First Piedmont Bank and Trust Company

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of One Hundred Thousand Dollars Dollars ($ 100,000.00) due and payable Fifty Thousand Dollars ($50,000.00) sixty (60) days from date and Fifty Thousand Dollars ($50,000.00) one (1) year from date, with interest on the unpaid principal balance at the rate of seven (7) percent per annum, to be computed and paid quarterly; all interest not paid when due to bear interest at the same rate as principal.

~~with interest thereon from at the rate of per centum per annum, to be paid~~

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars ($3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

~~All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of~~

All that certain piece, parcel or tract of land in Butler Township, County of Greenville, State of South Carolina, situate, lying and being on the northwest side of Haywood Road, being shown on a revised plat compiled for Walter W. Goldsmith and A. Foster McKissick, Trustees, by Carolina Engineering and Surveying Co., dated September 21, 1968, and according to said plat, having the following metes and bounds, to-wit:

BEGINNING at a point on the northwestern side of Haywood Road at the joint corner of property of mortgagors and a tract recently conveyed by mortgagors to Sears, Roebuck, Inc. and running thence with the line of said lot N. 29-41 W. 620.5 feet; thence S. 60-19 W. 400.0 feet to an iron pin located at the northern corner of right of way of Atlantic Coast Line Railway Co. in line of property now or formerly owned by the Greenville Airport Commission; thence with the line of property of Greenville Airport Commission as follows: N. 9-53 E. 11.3 feet to an iron pin; N. 15-23 E. 555.2 feet to an iron pin; thence N. 14-23 E. 100.4 feet to an iron pin; N. 14-23 E. 307.6 feet to an iron pin on the southeastern side of Airport Road; thence along the southeastern side of Airport Road as follows: N. 60-35 E. 30.2 feet to a point; N. 54-44 E. 100.0 feet to a point; N. 47-29 E. 100.0 feet to a point; N. 40-52 E. 100.0 feet to a point; N. 32-47 E. 100.0 feet to a point; N. 25-12 E. 71 feet to a point on the boundary of property heretofore conveyed, or to be conveyed by the mortgagors to the County of Greenville for the purpose of widening Transit Drive; thence S. 68-49 E. 93.2 feet to a point in line of property of Laurel Creek Baptist Church, shown as Cemetery on said plat; thence along the line of said property S. 15-18 W. 222.4 feet to a point; thence S. 67-45 E. 263.0 feet to a point; thence S. 41-17 E. 23.4 feet to a point in line of property now or formerly owned by Tolbert; thence with the line of property of Tolbert and property of Walter W. Goldsmith and William R. Timmons S. 74-27 E. 323.0 feet to a point on the northwest side of Haywood Road; thence running along the northwest side of Haywood Road as follows: S. 15-33 W. 145.2 feet to a point; S. 1-28 W. 51.5 feet to a point; S. 15-30 W. 200.0 feet to a point; S. 16-48 W. 141.6 feet to a point; S. 22-08 W. 209.0 feet to a point; S. 27-13 W. 103.0 feet to a point; S. 27-13 W. 30 feet to a point; S. 36-28 W. 312.1 feet to a point; S. 42-28 W. 37.9 feet to a point, the beginning corner.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

For Release See R. E. M. Book 1117 Page 264

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK ______ PAGE ______

SATISFIED AND CANCELLED OF RECORD ______ DAY OF ______ 19__

R. M. C. FOR GREENVILLE COUNTY, S. C.
AT ______ O'CLOCK ______ M. NO. ______