MALE FARTSHORTH.

STATE OF SOUTH CAROLINA

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) $\frac{\mathbb{R} \to \mathbb{L} \to \mathbb{A} \to \mathbb{E}}{\mathbb{E} \to \mathbb{A} \to \mathbb{E}}$
FOR VALUE RECEIVED Calvin Company does hereby release and forever relin-
quish Lot(s) No. Two Hundred Nineteen (219)
of a subdivision known as "Colonial Hills, Sheet 1 of Section #6," according
to a plat prepared 3/21/68 by Piedmont Engineers & Architects, which plat is
recorded in the R. M. C. Office for Greenville County in Plat Book WWW, at
page 12, from the terms of that certain note and mortgage in the original
amount of \$110,000.00, dated March 20, 1964, executed by Williams Land
Company, Inc. to Hortense Hammett, et al, recorded in the R. M. C. Office for
Greenville County, South Carolina, in Mortgage Book 953, at page 113, which
note and mortgage have been assigned to Calvin Company, as shown by assign-
ment recorded in the R. M. C. Office for Greenville County in Mortgage Book
963, at page 141.
DATED at Greenville, South Carolina, this 17th day of December,
196 <u>8</u> .
In the Presence of:) CALVIN COMPANY (LS)
Lynda X. Tope) By: Meller of Bucara
Authorized Signature
)
STATE OF SOUTH CAROLINA
CCUNTY OF GREENVILLE . PROBATE
*
PERSONALLY appeared the undersigned witness and made oath that (s)he saw Wilbur Y. Bridgers
, officer the reopies National
Bank, Greenville, South Carolina, who is duly authorized to sign for said Calvin
Company, a partnership, sign, seal, and as the act and deed of said Calvin
Company, deliver the above written Release, and that (s)he with the other wit-
ness subscribed above, witnessed the execution thereof.
SWORN to before me this 17th)
1968) Linda F. Tope
Legal Campell (LS)
ay Commission Expires: 1/1/70)

Release Recorded Dec. 18, 1968 at 2:41 P. M., #14793.