DEC 10 A or PM 6508

800x 1112 PAGE 452

CLUB Fryslaukin. R.M.D.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE) RELEASE OF MORTGAGE LIEN

FOR VALUABLE CONSIDERATION, the undersigned does hereby release Lot No. 3 as shown on plat entitled Section Four, Wellington Greer, recorded in the R.M.C. Office for Greenville County in Plat Book WWW, at page 36 from the lien of a mortgage executed by Jack E. Shaw dated January 8, 1968 in the original amount of \$50,000.00 and recorded in the R.M.C. Office for Greenville County in Mortgage Book 1081, at page 273.

IN WITNESS WHEREOF, we have hereunto set our hands and seals by an officer of the undersigned this 18th ay of Dec. 1968.

IN THE PRESENCE OF:

COUNTY OF

BANK OF GREER

STATE OF SOUTH CAROLINA)

GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within Bank of Greer, by its duly authorized officer, sign, seal and as its act and deed deliver the within Release of Mortgage Lien and that (s)he with the other witness subscribed above witnessed the execution thereof.

Mary J. Kalis

Sworn to and subscribed before me this 18th day of December, 1968.

Notary Public for South Carolina (SEAL

My commission expires: Jan. 1, 1971

Release Recorded Dec. 18, 1968 at 4:01 P. M., #14796.