BOOK 1112 PAGE 410

DEC 17 11 10 AM 1968

Fountain Inn Federal Savings & Loan Association

Fountain Inn. South Carolina

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

James L. and Rosa Mae M. Tate

(hereinafter referred to as Mortgagor) SEND(S) GREETING:
WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS
AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced
by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by
reference, in the sum of Sixteen Thousand and 00/100 - - - - - - - -
DOLLARS (\$ 16,000.00 _____), with interest thereon from date at the rate of Six & Three-Quarters
per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further
sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

December 1, 1988

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, containing 10 acres, more or less, being the southerly portion of a tract of 20.2 acres as shown on a plat recorded in Plat Book RR, at Page 171, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a point near the center of Adams Mill Road, corner of property of Alvin Thackston, and running thence with Thackston's line, N. 86-20 W., 809.9 ft. to an iron pin; thence N. 20-20 E., 264 ft. to a point; thence N. 28-15 W., 170 ft. to a point; thence along a new line dividing said 20.2 acre tract, N. 76-31 E., 925 ft. to a point in Adams Mill Road; thence along said Road, S. 6-15 W., 140 ft. to a point; thence still with said Road, S. 10 W., 507 ft. to the point of beginning.

This is a portin of the property conveyed to the mortgagors by deed recorded in the R.M.C. Office for Greenville County in Deed Book 828, Page 544.

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FOUNTAIN INN FEDERAL SAVING	
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WITNESS SATISFIED AND CANCELLED OF RECORD	
WITNESS DAY OF LINE 19	7
Ollie Farmsworth	
R. M. C. FOR GREENVILLE COUNTY, S. C.	
AT 7:30 O'CLOCK A M. NO. 240 A	14