

MORTGAGE OF REAL ESTATE—Main, Posted, 99-AM-1968, Ashmore, Attorneys at Law, Justice Building, Greenville, S. C.

STATE OF SOUTH CAROLINA } OLLIE FARNSWORTH  
 COUNTY OF GREENVILLE } R.M.C.

MORTGAGE OF REAL ESTATE  
 TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, James W. Pitts

(hereinafter referred to as Mortgagor) is well and truly indebted unto W. M. Rose

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **FOUR THOUSAND THREE HUNDRED AND 00/100**-----  
 ----- Dollars (\$ **4,300.00** ) due and payable

\$500.00 per month with the first payment commencing on the 1st. day of January, 1969 and a like payment on the first day of each month thereafter until paid in full.

with interest thereon from \_\_\_\_\_ date \_\_\_\_\_ at the rate of **7%** per centum per annum, to be paid: **monthly**

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot 354 on a plat of Section 2 of Subdivision for Abney Mills, Brandon Plant, recorded in the RMC Office for Greenville County in Plat Book QQ, at Page 59, and having according to said plat the following metes and bounds, to-wit:

Beginning at a point at the joint front corner of Lots 354 and 355, and running thence along Woodward Street S. 46-00 E. 72 feet to the joint front corner of 354 and 353; thence N. 44-0 E. 115 feet to the joint rear corner of Lots 354 and 353; thence N. 46-0 W. 72 feet to the joint rear corner of Lots 354 and 355; thence S. 44-0 W. 115 feet to the point of beginning. This property is also known as 20 Woodward Street.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE  
 SATISFACTION BOOK 12 PAGE 21

SALEFIED AND CANCELLED OF RECORD  
 DAY OF 2nd 1969  
Hessie J. Tankersley  
 R. M. C. FOR GREENVILLE COUNTY, S. C.  
 AT 11:12 O'CLOCK AM M. NO. 387