800K 1112 PAGE 358

| 1   | WITNESS hand(s) and seal(s)  | this 16th day of December / ,1968   |
|-----|--|---|
|     | Signed, sealed, and diverse in presence of:  | Jahn mythe [SAL]  |
|     | Challe Vill Bale Deto.   | Portherman Son Al   |
|     | - Cens H. Mc min   | [SEAL]  |
|     | 1111 1111  | [SEAL]  |
|     |  | [SEAL]  |
|     | STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE   |   |
|     | Personally appeared before me and made oath that he saw the within-named sign, seal, and as        | mortgagos   |
|     | sign, seal, and as the with Jehmen A Moselet   | act and deed deliver the within deed, and that deponent, witnessed the execution thereof. |
|     |  | 1 Joan Hy Mc Deniel   |
|     | Sworn to and subscribed before me this   | 16th day of Charlesber 1 1968   |
|     |  | USUNO MIROLA DE   |
|     |  | Notary Public for South Carolina.   |
|     | STATE OF SOUTH CAROLINA SECOUNTY OF GREENVILLE   | RENUNCIATION OF DOWER   |
|     |  | DOWER TON OF DOWER  |
|     | I,<br>for South Carolina, do hereby certify unto all   | whom it may concern that Man  |
|     | 1  | the wife of the within-named  |
| !   | separately examined by me, did declare that  | the deep freely and the deep freely and   |
| ١   | within-named   | ansoever, renounce, release, and forever relinquish unto the                              |
| 8   | and assigns, all her interest and estate, and all<br>singular the premises within mentioned and re | PA OII has wished Aidle and I alice as a  |
|     | The provided and 16  | Rotherne B Smith [STAL]   |
|     | Given under my hand and seal, this   | 16th day of (December 19 68   |
|     | V V  | Cottua Collabora  |
|     |  | Nothry Public for South Carolina.   |
|     | Percental Day 25 and   | My Consum Fig. 19.  |
| _   | Recorded Dec. 17, 1968 at 1  | 0:57 A. M., #14694.   |
| i   | This form may be used as the security nstrument in connection with mortgages to                    |   |
| i   | e insured under Sections 203 and 222, and n connection with "individual mortgages"                 |   |
| Į t | o be insured under Sections 213, 220, 221, 33, 809 and 810 of the National Housing Act.            |   |
| _   |  |   |