

DEC 13 3 51 PM 1968

OLLIE FARMER WORTH
R.M.C.

BOOK 1112 PAGE 197

FHA FORM NO. 2175m
(Rev. July 1966)

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, LEVONIA OWENS,

of Greenville County, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto COLLATERAL INVESTMENT COMPANY,

a corporation organized and existing under the laws of Alabama, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Eight Thousand Two Hundred Fifty and No/100-----Dollars (\$ 8,250.00), with interest from date at the rate of six and three-fourths per centum (6 3/4 %) per annum until paid, said principal and interest being payable at the office of Collateral Investment Company in Birmingham, Alabama

or at such other place as the holder of the note may designate in writing, in monthly installments of Fifty-Three and 51/100-----Dollars (\$ 53.51), commencing on the first day of February, 1969, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of January, 1999.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville

State of South Carolina: situate, lying and being on the Southwestern side of Anchorage Drive, being known and designated as Lot No. 37 on a plat of PARKVIEW SUBDIVISION, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "M", at Page 49 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwestern side of Anchorage Drive, joint front corner of Lots No. 36 and 37 and running thence with the common line of said lot S. 63-45 W. 150 feet to an iron pin; thence with the rear line of Lot 37 N. 26-15 W. 50 feet to an iron pin; thence with the common line of Lots No. 37 and 38 N. 63-45 E. 150 feet to an iron pin on the Southwestern side of Anchorage Drive; thence with said Drive S. 26-15 E. 50 feet to an iron pin, the point of beginning.

This Mortgage assigned to Federal Natl. Mtg. Assn.
on 31 day of Dec., 1968. Assignment recorded
in Vol. 1113 of R. M. C. Mortgage on Page 591

FOR SATISFACTION OF THIS MORTGAGE SEE
SATISFACTION BOOK NO. 29 PAGE 132

SATISFIED AND CANCELLED OF RECORD
19 DAY OF March 1975
Thomas H. Kelly
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12:07 O'CLOCK, P. M. NO. 21606