

DEC 11 4 21 PM 1968

BOOK 1111 PAGE 663

JOHN M. DILLARD, Attorney at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

**MORTGAGE OF REAL ESTATE**

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, **WILLIAM H. HOLLOWAY**

(hereinafter referred to as Mortgagor) is well and truly indebted unto

**R. V. CHANDLER & CO., INC.**

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Ten Thousand Five Hundred and No/100----- Dollars (\$ 10,500.00 )** due and payable

six (6) months from date,

with interest thereon from ~~date~~ maturity at the rate of **7** per centum per annum, to be paid: **at maturity.**

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

ALL that lot of land with buildings and improvements now or hereafter constructed thereon, in Greenville County, South Carolina, being known and designated as Lot 20, of the James B. Arrowood Property, a division of Lot No. 13 of the Property of Aurelia T. Rison, and shown on a plat made by Webb Surveying and Mapping Company in October, 1965, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on Rison Road at the joint front corner of Lots Nos. 20 and 21, and running thence along the line of Lots Nos. 20 and 21, S. 41-31 E., 175 feet to an iron pin at the joint rear corner of Lots Nos. 20 and 21; thence S. 24-02 W., 90 feet to an iron pin at the joint rear corner of Lots Nos. 19 and 20; thence N. 43-31 W., 212.5 feet to an iron pin at the joint front corner of Lots Nos. 19 and 20; thence along the line of Rison Road, N. 48-35 E., 89.4 feet to the point of beginning.

The above described property is shown on a Plat recorded in the RMC Office for Greenville County, S. C., in Plat Book RRR, page 45.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*This mortgage paid and satisfied this 20th day of March 1970.*

*The Peoples National Bank  
By Alfred S. Lupo Sr. V. Pres.*

*Witness Bob Graydon*

SATISFIED AND CANCELLED OF RECORD

*15* DAY OF *Mar* 19 *70*

*Alfred S. Lupo Sr.*

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT *3:30* O'CLOCK *P.* M. NO. *20715*