DEC 6 4 35 PM 1968

BOOK 1111 PAGE 375

OLLIE FARNSWORTH
R.M.C.

First Mortgage on Real Estate

MORTGAGE

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: Jeff R. Richardson, Jr.

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of - - - - - - TWENTY FOUR THOUSAND TWO HUNDRED AND NO/100THS- - - - - - - - -DOLLARS ($ 24,200.00), with interest thereon at the rate xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is twenty years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars ($3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the southern side of Richwood Drive and being shown and designated as Lot 4 on plat of Section 1, Richwood, recorded in Plat Book UUU at page 5 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Richwood Drive at the joint front corner of Lots 4 and 5 and running thence with the line of Lot 5, S. 19-14 E. 135 feet to pin; thence S. 70-46 W. 88.9 feet to pin at rear corner of Lot 3; thence with the line of Lot 3, N. 19-14 W. 135 feet to pin on Richwood Drive; thence with the southern side of said Drive, N. 70-46 E. 88.9 feet to the point of beginning.

This being a portion of the property conveyed to the Mortgagor herein by deed recorded in Deed Book 839 at page 519.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

SATISFIED AND CANCELLED OF RECORD
21 st Day of Dec. 79
Dennis A. Wickenberg
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 4:20 O'CLOCK P M. NO. 20329

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 69 PAGE 731