

State of South Carolina,

COUNTY OF GREENVILLE

CLAUDE G. WHALEY and EULA F. McJUNKIN

SEND GREETING:

WHEREAS, we the said Claude G. Whaley and Eula F. McJunkin

in and by our certain promissory note in writing, of even date with these presents are well and truly indebted to THE PEOPLES NATIONAL BANK OF GREENVILLE, S. C. in the full and just sum of Ten Thousand Seven Hundred and No/100ths (\$10,700.00) DOLLARS, to be paid at its offices in Greenville, S. C., together with interest thereon from date hereof until maturity at the rate of seven (7%) per centum per annum, said principal and interest being payable in monthly installments as follows: Beginning on the 5th day of January, 1969, and on the 5th day of each succeeding month of each year thereafter the sum of \$124.24, to be applied on the interest and principal of said note, said payments to continue up to and including the 5th day of November, 1978, and the balance of said principal and interest to be due and payable on the 5th day of December, 1978; the aforesaid monthly payments of \$124.24 each are to be applied first to interest at the rate of seven (7%) per centum per annum on the principal sum of \$10,700.00 or so much thereof as shall, from time to time, remain unpaid and the balance of each monthly payment shall be applied on account of principal.

All installments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the payment of any installment or installments, or any part hereof, as therein provided, the same shall bear simple interest from the date of such default until paid at the rate of seven (7%) per centum per annum.

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity, it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including (10%) per cent, of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That we, the said Claude G. Whaley and Eula F. McJunkin, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said The Peoples National Bank of Greenville, S. C. according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to us, the said Claude G. Whaley and Eula F. McJunkin, in hand and truly paid by the said The Peoples National Bank of Greenville, S. C. at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said THE PEOPLES NATIONAL BANK OF GREENVILLE, S. C.:

All that piece, parcel or tract of land, containing 10.3 acres, more or less, situate, lying and being on the Northern side of State Park Road (Buckhorn Road), Chick Springs Township, Greenville County, State of South Carolina, and having according to a plat prepared by R. K. Campbell, dated November 12, 1959, entitled "Property of Paul A. Crocker", recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book TT at page 113, the following metes and bounds:

BEGINNING at a point in the center of State Park Road and at the South-western corner of the premises herein described, and running thence N. 5-59 E. 882.4 feet to a point in the center of a creek; thence with the creek as the line, the following courses and distances: S. 51-51 E. 237.6 feet to a point, S. 55-11 E. 223.6 feet to a point, S. 66-52 E. 257.1 feet to an iron pin in the center of a bridge; thence with the center of a road S. 4-55 W. 200 feet to a point; thence continuing with the center of said road S. 20-37 W. 300 feet to a point; thence still continuing with the center of said road S. 0-01 E. 117.1 feet to a point in the center of the intersection of said road and State Park Road;