| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE  | )<br>RELEASE<br>)   |
|---|---|
| FOR VALUE RECEIVED, Lot No of Richwood Su plat of which is recorded i lien of their mortgage in t | the undersigned do hereby release abdivision, Greenville County, S. C., in Plat Book XXX at Page 73, from the the original sum of \$18,900.00, recorded wille County in Mortgage Book 1086 at |
| IN WITNESS WHEREOF, seals at Greenville, S. C., 1968.   | we have hereunto set our hands and this $29^{+1}$ day of $800$ ,  |
| In the Presence of:   | A. L. Richardson (L.S.)   |
| LLin  | R. L. Richardson  |
| Donal T M'alak  | Fannie Me Richard L.S.  |
| STATE OF SOUTH CAROLINA   | ) PROBATE   |
| COUNTY OF GREENVILLE  | )   |
| upon oath says that (s)he s<br>and Fannie Mae E. Richardso<br>deliver the foregoing relea         | is before me the undersigned witness and saw the within named R. L. Richardson on sign, seal and as their act and deed ase, and that (s) he with the other witnessed the execution thereof.   |
|   | , 1968  |
| Notary Public for S. C.   | (SEAL)  |
| My commission expires Janus   | ary 1, 197  |
| Release Recorded Dec. 2, 196  | -   |