



Form 197-N MORTGAGE OF REAL ESTATE With Insurance, Tax Receivers and Attorney's Clauses, adapted for Execution to Corporations or to Individuals WALKER, EVANS & COGGWELL CO., CHARLESTON, S. C. Revised 1925

STATE OF SOUTH CAROLINA,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

IN THE STATE AFORESAID—SEND GREETING:

WHEREAS we the said JOE & EMMA MAE NIXON

(Hereinafter also styled the

mortgagor) in and by our certain Note or obligation bearing even date herewith, stand firmly held and bound unto

Domestic Loans of Greenville, Inc.

(hereinafter also styled the mortgagee) in the penal sum of

Eight hundred forty- and 00/100

Dollars,

conditioned for the payment in lawful money of the United States of America of the full and just sum of

\$ 840.00

as in and by the said Note and conditions thereof, reference thereto had will more fully appear.

NOW, KNOW ALL MEN, that we the said Joe & Emma Mae Nixon Jr.

in consideration of the said debt, and for the better securing the payment thereof, according to the conditions of the said Note; which with all its provisions is hereby made a part hereof; and also in consideration of Three Dollars to the said mortgagor in hand well and truly paid, by the said mortgagee, at and before the sealing and delivery of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

Domestic Loans of Greenville, Inc.

DESCRIPTION;

Beginning at an iron pin on the Southern Side of Alpha Dr. at the joint front corner of Lots Nos. 93 and 94 and running thence with the line of Lot No 93 South 2-42 West 133 feet to and iron pin; thence with the rear line of Lot No. 73 North 87-18 West 75 feet to an iron pin at the joint rear corner of Lots Nos. 94 and 95; thence with the line of Lot No 95 North 2-42 East 133 feet to an iron pin on the Southern side of alpha Dr., ; thence with the Southern Side of Alpha Dr. South 87-18 East 75 feet to the point of Beginning.

SATISFIED AND CANCELLED OF RECORD

11th DAY OF Apr. 19 77

R. M. C. FOR GREENVILLE COUNTY, S. C. AT 2:19 O'CLOCK P M. NO. 27162

FOR SATISFACTION OF ... SATISFACTION BOOK 46 PAGE 736