

NOV 29 2 31 PM 1968

BOOK 1110 PAGE 650

STATE OF SOUTH CAROLINA

County of Greenville

To All Whom These Presents May Concern:

WHEREAS I, Earl Harper -----

----- am well and truly indebted to

Ralph E. Cox -----

in the full and just sum of Two Thousand and No/100 (\$2,000.00) -----

Dollars, in and by ---my ----- certain promissory note in writing of even date herewith, due and payable
~~xxxxx~~ ~~xxxxx~~ ~~xxx~~

Forty-seven and 90/100 (\$47.90) Dollars on the 9th day of November and Forty-seven and 90/100 (\$47.90) Dollars on the 9th day of each month thereafter until paid in full. Payments to be applied first to interest and balance to principal.

with interest from October 9, 1968 ----- at the rate of Seven ----- per centum per annum until paid; interest to be computed and paid monthly ----- ~~monthly~~, and if unpaid when due to bear interest at same rate as principal until paid, and ---I--- have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Earl Harper -----

----- in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to---me---in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Ralph E. Cox --

~~all that tract or lot of land in Township, Greenville County, State of South Carolina,~~

ALL that piece, parcel or lot of land situate, lying and being on the eastern side of Fourth Avenue near the City of Greenville, in the County of Greenville, State of South Carolina and known and designated as Lot No. 22, Section 1 of a plat entitled Judson Mill Village No. 1 recorded in the R.M.C. Office for Greenville County in Plat Book K at Pages 11 and 12; said lot having such metes and bounds as shown thereon.

*Paid and satisfied March 18, 1969.
Ralph E. Cox
Witness Stanley Batson*

SATISFIED AND CANCELLED OF RECORD
19 DAY OF *March* 1969
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:02 O'CLOCK A. M. NO. 22127