

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

Personally appeared before me Nancy P. Case
and made oath that she saw the within-named Nettie S. Chappell and Noah H. Seay
sign, seal, and as their act and deed deliver the within deed, and that deponent,
with David A. Quattlebaum, III witnessed the execution thereof.

Nancy P. Case

Sworn to and subscribed before me this 27th day of November, 1968

Sam A. Quattlebaum III
Notary Public for South Carolina
My commission expires 1-1-71

STATE OF SOUTH CAROLINA }
COUNTY OF } ss:

DOWER NOT NECESSARY
RENUNCIATION OF DOWER

I, _____, a Notary Public in and
for South Carolina, do hereby certify unto all whom it may concern that Mrs. _____
, the wife of the within-named _____
, did this day appear before me, and, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or
fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named _____
, its successors
and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and sin-
gular the premises within mentioned and released.

[SEAL]

Given under my hand and seal, this _____ day of _____, 19

Notary Public for South Carolina

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

For Value Received, COMFORTABLE MORTGAGES, INC., hereby assigns, transfers
and sets over to THE PEOPLES NATIONAL BANK, trustee for METROPOLITAN LIFE
INSURANCE COMPANY, pursuant to the COLLATERAL TRUST INDENTURE, recorded

on January 26, 1968 in Book 1082 at page 481 in the County of Greenville,
State of South Carolina, the within mortgage and the note which the same
secures, without recourse.

Dated this 27th day of November, 1968.

In the presence of:

Lucy H. Nodine
Leahy J. Wade

COMFORTABLE MORTGAGES, INC.

James A. Miller

This form may be used as the security
instrument in connection with mortgages
to be insured under Sections 203 and 222,
and in connection with "individual mort-
gages" to be insured under Sections 213,
220, 221, 233, 809 and 810 of the Nation-
al Housing Act.

Mortgage & 2 Assignments
Recorded Nov. 29, 1968 at 11:02
A. M., #13212.

(SEAL) OFFICER &
TITLE
STATE OF
LOAN NO.
3

Received
Pd. \$
and recorded
this 29 day
of November
1968
Greenville

C. DOUGLAS

NETTIE S.
NOAH H. S.

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