

State of South Carolina,
Greenville County

FILED
NOV 27 9 23 AM 1968
BOOK 1110 PAGE 559
SATSIFICATION

I, Citizen's Building & Loan Assoc. the owner and holder of a mortgage executed by
Minnie Cunningham on the 6th day of September 1967
covering Real Estate or Chattel Mortgage in Greenville County, Chick Springs
Township Three hundred and no/100 - - - - - Dollars, (\$300.00)
recorded in the office of Register of Meane Conveyance, in Book 132 at page 147 do
hereby acknowledge payment of said mortgage in full, and do hereby empower
Mrs. Ollie Farnsworth, Register Mesne Conveyance to enter satisfaction of the same upon the records of her
office.

Witness my/our hand and seal this 22nd day of November 1968

Witnesses: Donna W. White Citizen's Building & Loan Assoc.
D. Denby Davenport, Jr. By: J. Fred Lister SEAL
Vice-President SEAL

State of South Carolina
Greenville County

PERSONALLY appeared Donna W. White
and made oath that ^She saw the within named Citizen's Building & Loan Assoc., By
J. Fred Lister, Vice-President,
sign, seal and deliver the within Satisfaction piece, and that ^She with
D. Denby Davenport, Jr. witnessed the execution thereof.

SWORN TO before me this 22nd day
of November A. D., 1968
D. Denby Davenport, Jr. (L. S.) Donna W. White
Notary Public for S. C. Witness
My Commission Expires: 1/1/70

State of South Carolina
Greenville County

PERSONALLY appeared before me Citizen's Building & Loan Assoc., by J. Fred Lister,
who being duly sworn deposes and says that he is the bona fida owner and holder of the within Bond and Mort-
gage that the same has not been assigned, hypothecated or otherwise deposed of and that the same has been
lost or destroyed and after diligent search cannot be found. That deponent has full authority to mark the Mort-
gage satisfied and cancelled of record.

SWORN TO before me this 22nd
day of November 1968 Citizen's Building & Loan Assoc.
D. Denby Davenport, Jr. By: J. Fred Lister
Notary Public for S. C. Vice-President
My Commission Expires: 1/1/70 A. M.
Filed for record _____ day of _____ 19____ at _____ o'clock P. M. No. _____

Satisfaction Recorded Nov. 27, 1968 at 9:23 A. M., #12997.