

State of South Carolina

COUNTY OF Greenville

NOV 26 12 35 PM 1968

CLERK OF COURTS

To All Whom These Presents May Concern:

I, Leroy Hooper

SEND GREETING:

WHEREAS, I the said Leroy Hooper

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of four thousand and no/100 - - - - - (\$4,000.00) Dollars, with interest from the date hereof at the rate of seven per cent (7%) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

forty six and 45/100 - - - - - (\$46.45) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Leroy Hooper

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor— in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, near the City of Greenville, on the South side of Summit Avenue, being the northwest portion of lot No. SIXTEEN (16) on plat of property of Knox L. Haynesworth, Trustee, made by Dalton & Neves, recorded in the R. M. C. Office for Greenville County in Plat Book "L" page 177, and also being those lots or parcels marked "John R. Painter" and "Alley", on plat of the property of Daisy Lee Potts and John R. Painter recorded in the R. M. C. Office for Greenville County in plat Book "U" page 138, and being more particularly described as follows.

BEGINNING at an iron pin on the south side of Summit Avenue at the front corner of Lot No. 15 and running thence with the line of said lot S. 34-00 W., 150 feet to a stake; thence along the line of property now or formerly owned by Daisy Lee Potts, S. 58-58 E., 50 feet to a stake; thence along the line of property now or formerly owned by Daisy Lee Potts, N. 34-00 E., 150 feet to an iron pin on Summit Avenue; thence with the South side of Summit Ave., N. 58-58 W., 50 feet to the beginning corner.

This is the same conveyed to Joe Hooper and Etrulia Hooper by Charles Sarratt. Deed book 663 page 34.

This is the same property conveyed to me by Joe Hooper and Etrulia Hooper by Deed dated November __, 1968 to be recorded in the R. M. C. Office for Greenville County.

SATISFIED AND CANCELLED OF RECORD
6th DAY OF April 1968
Donnie S. Lankford
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:48 O'CLOCK A. M. NO. 225-15

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK PAGE 5-7