

State of South Carolina

COUNTY OF GREENVILLE

FILED GREENVILLE CO. S. C. NOV 25 2 03 PM 1968

To All Whom These Presents May Concern:

We, Luther H. Pittman and Callie P. Pittman SEND GREETING:

WHEREAS, we the said Luther H. Pittman and Callie P. Pittman in and by our certain promissory note in writing of even date with these Presents, are well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Six Thousand One Hundred and no/100- - - (\$ 6,100.00) Dollars, with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Sixty and no/100 - - - - - (\$ 60.00) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Luther H. Pittman & Callie P. Pittman, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagors, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, located about 3 miles West from Glassy Mountain Church and having the following metes and bounds according to plat and survey by S. D. Atkins and W. N. Willis, surveyor, dated 11-15-1968, to wit: (Made for Callie P. and Luther H. Pittman)

BEGINNING at old pin in the center of Old Mountain Road at a point 400 feet West from S. C. Highway No. 11, (iron pin set off on west side of road 23 feet) and running thence S. 88-30 W., 200 feet to an iron pin; thence N. 1-30 W., 260 feet to an iron pin; thence N. 89-20 E., 200 feet to center of Old Mountain Road (iron pin set back at 30 feet on west side of said road); thence S. 1-30 E., 260 feet along the center of Old Mountain Road to the beginning corner, containing 1.19 acres more or less. Bounded on the West, South and North by Rosa Pittman and on the East by said road.

This is a part of the same conveyed to Rosa Pittman by Thurman Pittman by deed recorded in deed book 534 page 489, Greenville County R. M. C. Office.

This is the same property conveyed to us by Rosa Pittman by deed dated November 18, 1968, to be recorded in the R. M. C. Office for Greenville County.

SATISFIED AND CANCELLED OF RECORD

22 DAY OF NOV 1968

Hannie S. Tankersley

R. M. C. FOR GREENVILLE COUNTY S. C.

AT 12:00 O'CLOCK P. M. NO. 2662

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 14 PAGE 717