

**REAL ESTATE MORTGAGE**  
(Prepare in Triplicate)

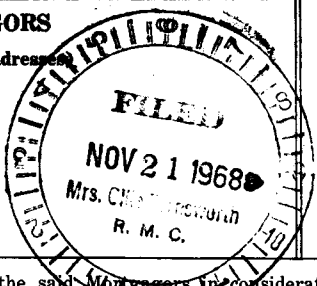
BOOK **1110** PAGE **169**  
ORIGINAL—RECORDING  
DUPLICATE—OFFICE COPY  
TRIPLICATE—CUSTOMER

STATE OF SOUTH CAROLINA COUNTY OF Greenville



First Payment Due Date	Final Payment Due Date	Loan Number	Date of Note	No. of Monthly Payments	Amount of Each Payment	Filing, Recording and Releasing Fees
12-21-68	11-21-73	3023- 1228	11-7-68	60	98.00	6.36
Auto Insurance None	Accident and Health Insurance None	Credit Life Ins. Premium 294.00	Cash Advance (Total) 4310.25	Initial Charge 97.16	Finance Charge 1472.59	Amount of Note (Loan) 5880.00

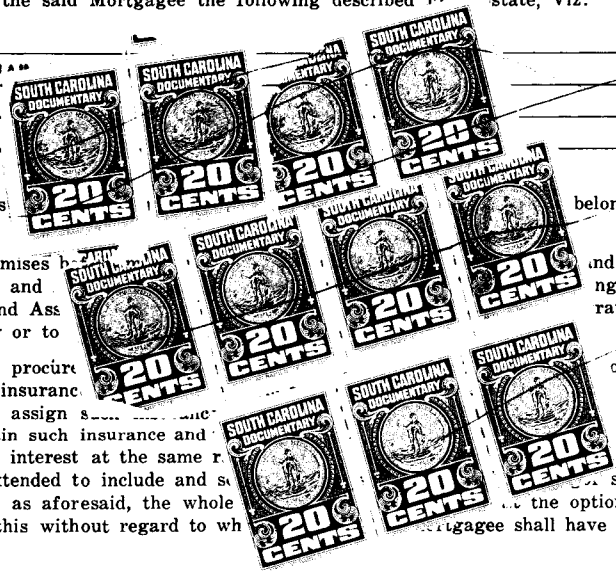
**MORTGAGORS**  
(Names and Addresses)  
Mary H. Thompson.  
Richard F. Thompson  
2201 W. Parker Road  
Greenville, S. C.



**MORTGAGEE**  
COMMERCIAL CREDIT PLAN  
INCORPORATED OF  
Greenville # 1  
Greenville  
SOUTH CAROLINA

NOW KNOW ALL MEN, That the said Mortgagors in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of said note, and also in consideration of the further sum of Three Dollars, to them the said Mortgagors in hand well and truly paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Mortgagee the following described Property, to-wit:

See Schedule "A"



TOGETHER with all and singular the Rights, Members and Assigns in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the Premises hereunto now or hereafter existing upon said real estate, and to assign and Assigns and every person whomsoever lawfully claiming or to

The mortgagor does hereby covenant and agree to procure and maintain such insurance and debt as a part of the principal and the same shall bear interest at the same rate as the mortgage debt and the lien of the mortgage shall be extended to include and secure to procure and maintain (either or both) said insurance as aforesaid, the whole amount of which shall become immediately due and payable, and this without regard to whether or not such insurance has been procured or maintained such insurance as above permitted.

Mortgagor does hereby covenant and agree to pay promptly when due all taxes and assessments that may be levied or assessed against said real estate, and also all judgments or other charges, liens or encumbrances that may be recovered against the same or that may become a lien thereon, and in default thereof said mortgagee shall have the same rights and options as above provided in case of insurance.

And if at any time any part of said debt, or interest thereon, be past due and unpaid, Mortgagors hereby assigns the rents and profits of the above described premises to the said mortgagee, or its successors or Assigns and agree that any Judge of the Circuit Court of said State, may, at chambers or otherwise, appoint a receiver, with authority to take possession of said premises and collect said rents and profits, applying the net proceeds thereof (after paying costs of collection) upon said debt, interest, cost of expense; without liability to account for anything more than the rents and profits actually collected.

AND IT IS AGREED, by and between the said parties in case of default in any of the payments of interest or principal as herein provided for, the whole amount of the debt secured by this mortgage shall become due and payable at once at the option of the mortgagee.

AND IT IS AGREED by and between the parties that in the case of foreclosure of this mortgage, by suit or otherwise, the mortgagee shall recover of the mortgagor a reasonable sum as attorney's fee, which shall be secured by this mortgage, and shall be included in judgment of foreclosure.

*Paid 12/16/70.*  
*Commercial Credit Corp.*  
*J. A. Littlejohn Mgr.*  
*Witness C. Grant*  
*D. J. Rogers*

SATISFIED AND CANCELLED OF RECORD  
18 DAY OF Dec. 1970  
*Ollie Farnsworth*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 2:30 O'CLOCK P. M. NO. 14349