

State of South Carolina

NOV 21 12 13 PM 1968

COUNTY OF GREENVILLE

RECORDED

To All Whom These Presents May Concern:

We, Edward L. Davis and Joan M. Davis SEND GREETING:

WHEREAS, we the said Edward L. Davis and Joan M. Davis in and by our certain promissory note in writing of even date with these Presents, are well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of four thousand two hundred and no/100 - - - - (\$4,200.00) Dollars, with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

sixty six and 50/100 - - - - - (\$66.50) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance; if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Edward L. Davis and Joan M. Davis, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagors in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Grove Township, located about one mile South of Piedmont, S. C., on the Western side of Highway No.20 and in between said highway and P. N. Railway and having the following metes and bounds according to survey and plat by Charles K. Dunn, dated October 4, 1968, which plat is to be recorded herewith, to wit: (Plat made for Edgar Boyce)

BEGINNING in the center of P. N. Railway tracks, (iron pin set off on west side of tracts and running thence S. 5-15 W., 103.2 feet along the center of tracts, iron pin set off on west side of tracts; thence N. 72-10 W., 357 feet, crossing said highway, to an iron pin; thence N. 17-27 E., 42 feet to an iron pin; thence S. 87-30 E., 345.5 feet (crossing back over said highway) to beginning corner and containing 60/100 of an acre more or less.

This is the greater part of the property conveyed to Edgar Boyce, Sr., by Rudolph Locke, Harold Locke and William Locke, as Executors of the Charles Webb Locke Estate by deed recorded in deed book 855 page 289, Greenville County R. M. C. Office.

This is the same property conveyed to us by Edgar Boyce, Sr. by Deed dated November __, 1968 to be recorded in the R. M. C. Office for Greenville County.

Paid Feb. 11, 1970 date

Citizens B&L Association Greer, S. C. W.A. Medlock Pres. & Secy. Sandra H. Mc Abee Witness

SATISFIED AND CANCELLED OF RECORD 16 DAY OF Feb 1970 Ollie Farnsworth R. M. C. FOR GREENVILLE COUNTY, S. C. AT 12:28 O'CLOCK P. M. NO. 18035