

NOV 21 11 43 AM 1968

BOOK 1110 PAGE 125

FHA FORM NO. 2175m
(Rev. July 1966)

GREENVILLE COUNTY
SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:
ODELL SMITH & LILLIE MAE B. SMITH

Greenville County, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto
COLLATERAL INVESTMENT COMPANY

a corporation organized and existing under the laws of the State of Alabama, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Twelve Thousand Four Hundred Fifty and no/100 - - - - - Dollars (\$ 12,450.00), with interest from date at the rate of six and three-fourths per centum (6 & 3/4 %) per annum until paid, said principal and interest being payable at the office of Collateral Investment Company in Birmingham, Alabama

or at such other place as the holder of the note may designate in writing, in monthly installments of Eighty and 80/100 - - - - - Dollars (\$ 80.80), commencing on the first day of January, 19 69 and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of December, 1998.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville State of South Carolina:

ALL that piece, parcel or lot of land together with buildings and improvements situate thereon, lying on the Southern side of Bluff Drive in Gantt Township, Greenville County, South Carolina, being shown and designated as Lot No. 43 on a Plat of KENNEDY PARK, made by Piedmont Engineers & Architects, dated January 10, 1968, and recorded in the RMC Office for Greenville County, S.C., in Plat Book WWW, page 10, reference to which is hereby craved for the metes and bounds thereof.

This Mortgage Assigned to First Federal S & S Sav. & L. on 24 day of March 1969. Assignment recorded Clearwater in Vol. 1122 of R. E. Mortgages on Page 125

SATISFIED AND CANCELLED OF RECORD
30th DAY OF July 1990
Annice J. Tank
R. M. O. FOR GREENVILLE COUNTY, S.C.
AT 12:00 O'CLOCK P M. NO. 36951

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 120 PAGE 387