

# REAL ESTATE MORTGAGE

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

1968 5-11-68  
FILED

TO ALL WHOM THESE PRESENTS MAY CONCERN:

This mortgage, made this the 15th day of November, 1968,  
by Charles Lee Alexander and Margaret Louise Alexander

hereinafter called the Mortgagor (whether one or more persons), in the State aforesaid, Witnesseth:

WHEREAS, the said Mortgagor is truly indebted unto AMERICAN CREDIT COMPANY OF  
POINSETT, \_\_\_\_\_ INC., a corporation, organized  
and existing under the Laws of the State of South Carolina, hereinafter called the Mortgagee, in the sum of  
Six Thousand Two Hundred Forty and No/100 (\$ 6,240.00 ) Dollars,

as evidenced by promissory note of even date herewith, payable to the order of Mortgagee in 60 consecutive  
monthly installments of \$ 104.00 each; the first installment being due December 15,  
1968, and the remaining installments are due on the same day of each month thereafter.

NOW, KNOW ALL MEN BY THESE PRESENTS, That the said Mortgagor in consideration of the said debts  
and sums of money aforesaid and for the better securing the payment thereof and also to secure the payment of any  
other sums advanced to said Mortgagor under the terms and provisions of this Mortgage as hereinafter set forth,  
to the said Mortgagee according to the condition of said note, and also in consideration of the further sum of Three  
Dollars to the said Mortgagor in hand well and truly paid by the said Mortgagee, at and before the sealing and  
delivery of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and  
by these Presents do grant, bargain, sell and release unto the said Mortgagee; its successors or assigns, the following

described property situated in the County of Greenville, State of South Carolina:

All that lot of land lying in the State of South Carolina, County of  
Greenville on the north side of Seventh Street in Section 4 of Judson  
Mill Village near the City of Greenville, being known and designated  
as Lot 53, as shown on plat of Section 4 of Judson Mill Village, made  
by Dalton & Neves, Engineers, January 1941, recorded in Plat Book K at  
Pages 75 and 76 and described as follows:

BEGINNING at an iron pin on the northern side of Seventh Street, joint  
front corner of Lot Nos. 53 and 54, said pin also being 79 feet east from  
the N/E corner of the intersection of Hawkins Avenue and Seventh Street,  
and running thence with the line of Lot No. 54, N. 1-42 W. 123.8 feet to  
an iron pin; thence with the rear line of Lot No. 71, N. 88-16 E. 79 feet  
to an iron pin; thence with the line of Lot No. 52, S. 1-42 E. 123.65  
feet to an iron pin on the northern side of Seventh Street; thence with  
the northern side of Seventh Street, S. 88-10 W. 79 feet to the beginning.

RECORDED AND INDEXED BY REC'D  
3rd DAY OF Oct. 1977  
James H. [unclear]  
S. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 10:21 O'CLOCK A M. NO. 12387

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 51 PAGE 110