

NOV 15 2 20 PM '66

WHEREAS Mattie A. Rhee ALICE FARNSWORTH R. M. C.

(hereinafter referred to as Mortgagee) is well and truly indebted unto Community Finance Corporation 100 E. North Street Greenville, S.C.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagee's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of One thousand two hundred thirty six dollars and no/100..... Dollars (\$ 1296.00) due and payable

Thirty six monthly installments of Thirty six dollars (36X36.00)

with interest thereon from date of the rate of XX per centum per annum, to be paid:

WHEREAS, the Mortgagee may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagee's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagee, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagee may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagee in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville being known as Lot No 4 of the property of R. J. Williams, according to plat by R. E. Dalton, Surveyor, recorded in the R. M. C. Office for Greenville County in Plat Book "F" at page 263 and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin at the joint front corner of Lots No 3 and 4 fronting on Woodfin Avenue, formerly known as McKay Street, and running along said Woodfin Avenue S. 86-14 W. 50 feet to the corner of Lot no 5; thence along the dividing line of Lots No 4 and 5 N-3-46 W 182.6 feet to the joint rear corner of Lots No 4 and 5; thence S. 88-47 E 50.2 feet to the joint rear corner of Lots No 3 and 4; thence along the dividing line of Lots No 3 and 4 S. 3-46 E. 178.2 feet to the beginning corner. Reference to said plat is hereby made for an accurate description of the lot herein conveyed.

This being the same property conveyed to the grantor herein by deed recorded in the R. M. C. Office for Greenville County in Deed Book 234 at page 229, said deed being dated June 19, 1941. Grantor to pay 1966 City and County taxes.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagee covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagee further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagee and all persons whomsoever lawfully claiming the same or any part thereof.

SATISFIED AND CANCELLED OF RECORD

27th DAY OF June 19 66

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 1:25 O'CLOCK P. M. NO. 35933

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 45 PAGE 827