

FILED  
GREENVILLE CO. S. C.

NOV 5 2 24 PM 1983

OLLIE F. NEWBORTH  
R. M. C.

BOOK 1108 PAGE 353

**Travelers Rest Federal Savings & Loan Association**

Travelers Rest, South Carolina

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

SS:

**MORTGAGE**

Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

**Abner M. Garren**

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto TRAVELERS REST FEDERAL SAVINGS AND LOAN ASSOCIATION OF Travelers Rest, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Eight Thousand and No/100ths----**

DOLLARS (\$ **8,000.00** ), with interest thereon from date at the rate of **Seven** per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

**November 3, 1983**

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville, in Highland-O'Neal Township, containing 2.6 acres, and being Lot 8 of the J.C.Cox Estate shown in Plat Book O at page 127 and having the following metes and bounds, to-wit:**

**BEGINNING** at an iron pin in Bramlett Road, also referred to as Gum Springs Road, at the corner of Lot No. 7, which iron pin is situate approximately 500 feet northeast of the intersection of Highway 253 and running thence along Bramlett Road S 40-52 E 201.9 feet to an iron pin at the corner of Lot 9; thence N 41 W 541 feet to an iron pin at the corner of Lot 22; thence S 49 W 200 feet to an iron pin at the corner of Lot 1; thence S 41 E 574 feet to the point of beginning and being same conveyed to me by deed of James Roy Lindsey, et al. to be recorded of even date herewith.

**FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 1 PAGE 377**

SATISFIED AND CANCELLED OF RECORD  
DAY OF July 19 83  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 11:30 O'CLOCK AM NO. 1-77