

OCT 30 4 17 PM 1968

BOOK 1107 PAGE 640

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

WHEREAS WE, Frank Burts and Janie M. Burts

are well and truly indebted to

Consumer Credit Company

in the full and just sum of Two Thousand, Sixty Four and 00/100 (\$2,064.00) -- - Dollars, in and by our certain promissory note in writing of even date herewith, due and payable on the day of 19

\$43.00 per month for 48 consecutive months, beginning December 6, 1968, and continuing on the like day of each month thereafter until paid in full,

with interest from due date at the rate of Seven per centum per annum until paid; interest to be computed and paid monthly, and if unpaid when due to bear interest at same rate as principal until paid, and have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That we, the said Frank and Janie M. Burts,

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Consumer Credit Company

all that tract or lot of land in

Township, Greenville County, State of South Carolina,

in the Town of Fountain Inn, being known as Lot 17, on a plat of Woodland Heights, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book EE, Page 101, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Woodland Drive, at the corner of Lot 18; thence with said Drive, S. 5-10 W., 40 ft. to an iron pin; thence S. 10 W., 35 ft. to an iron pin; thence along the line of lot 16, N. 78-15 W., 190.9ft. to an iron pin; thence N. 30-06 E., 78.6 ft. to an iron pin; thence S. 78-15 E., 162.2 ft. to the point of beginning.

This is the same property conveyed to the mortgagors by deed recorded in the R.M.C. Office for Greenville County in deed book 685, page 387.

It is understood and agreed that this mortgage is second and junior in lien to the mortgage given to Fountain Inn Federal Savings & Loan Association, recorded in the R.M.C. Office for Greenville County in mortgage book 873, page 207.

SATISFIED AND CANCELLED OF RECORD 16 a DAY OF July 19 76 Dennis S. Tankersley R. M. C. FOR GREENVILLE COUNTY, S. C. AT 10:15 O'CLOCK A. M. NO. 1537

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 42 PAGE 162