



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, Edward A. Callahan, of Greenville County

(hereinafter referred to as Mortgagor) SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of

Ten Thousand and No/100----- (\$ 10,000.00) Dollars, as evidenced by Mortgagor's promissory note of even date herewith, said note to be repaid with interest at the rate

therein specified in installments of Eighty-Nine and 89/100----- (\$ 89.89) Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable 15 years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for such proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, within the corporate limits of the City of Greenville, and being known and designated as Lots Nos. 5, 6, 7 and 8 of a subdivision known as East Lynn as shown on plat thereof made by Dalton & Neves in June, 1931 and recorded in the R. M. C. Office for Greenville County in Plat Book H, at page 195, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the northwest corner of the intersection of Laurens Road and Lindsey Avenue, and running thence along the north side of Lindsey Avenue, N. 35-06 E. 150 feet to an iron pin at the joint corner of Lots 8 and 9; thence along the line of Lot 9, and the rear line of Lots 8, 7, 6 and 5, N. 55-45 W. 100 feet to an iron pin in line of Lot 9, being the joint rear corner of Lots 4 and 5; thence along the joint line of said Lots 4 and 5, S. 35-06 W. 150 feet to the joint corner of said lots on the northeast side of the Laurens Road; thence with the Laurens Road, S. 55-45 E. 100 feet to the beginning corner; LESS, HOWEVER, the property heretofore conveyed to the South Carolina Highway Department as more fully shows in the records of the South Carolina Highway Department in Columbia, South Carolina; being the same conveyed to me by Mary H. Callahan by deed dated July 15, 1965 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 777 at Page 553."

For modification when called by R. M. C. Plat 1213 Book 777

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 17 PAGE 734

SATISFIED AND CANCELED OF RECORD 7 DAY OF Dec 1966 Thomas J. ... R. M. C. FOR GREENVILLE COUNTY, S. C. AT 11:15 A.M. PLAT 1213