

OCT 24 4 11 PM '68

FHA FORM NO. 2175m  
(Rev. July 1966)

BOOK 1107 PAGE 183

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, Russell P. Alverson and Billie Jo S. Alverson of Greenville County, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Carolina National Mortgage Investment Co., Inc., a corporation organized and existing under the laws of South Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Thirteen Thousand Fifty and No/100 Dollars (\$ 13,050.00 ), with interest from date at the rate of Six & three-fourths per centum ( 6 3/4 %) per annum until paid, said principal and interest being payable at the office of Carolina National Mortgage Investment Co., Inc., 100 Broad Street in Charleston, South Carolina

or at such other place as the holder of the note may designate in writing, in monthly installments of Eighty Four and 69/100 Dollars (\$ 84.69 ), commencing on the first day of December, 1968, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of November, 1998

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville State of South Carolina:

All that certain piece, parcel or lot of land, situate, lying and being on the northerly side of Maxcy Avenue, being known and designated as the front one-half of Lot 19, on plat of Cochran Heights, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book HH, at Page 13, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the northerly side of Maxcy Avenue, joint front corner of Lots 19 and 20, and running thence N. 34-47 W. 144.3 feet to an iron pin in joint lines of Lots 19 and 20; thence S. 60-04 W. 77.5 feet to an iron pin in joint line of Lots 18 and 19; thence along common line of Lots 18 and 19 S. 34-47 E. 140.7 feet to an iron pin on north side of Maxcy Drive, joint front corner of Lots 18 and 19; thence along the northerly side of Maxcy Avenue N. 62-44 E. 78 feet to an iron pin, the point of beginning.

This Mortgage Assigned to Federal Natl. Mtg. Assn.  
on 7 day of Nov. 1968  
in Vol. 1109 of R. B. Mortgages on Page 328

SATISFIED AND CANCELLED OF RECORD  
29 DAY OF July 1991  
Marion S. [Signature]  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 9:29 O'CLOCK A M. NO. 38682

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 123 PAGE 1303