

Form FLB-L-285-S. C. Rev. Dec., 1967

CLERK OF THE COURT

## THE FEDERAL LAND BANK OF COLUMBIA

STATE OF SOUTH CAROLINA,

County of Greenville

MORTGAGE LOAN NO. 5184-852

THIS INDENTURE, made this 17th day of October, 1968, by and between D. C. Price

hereinafter called first party, whether one or more, and The Federal Land Bank of Columbia, of Columbia, S. C., a corporation organized, chartered and existing pursuant to an Act of Congress, entitled the Federal Farm Loan Act, hereinafter called second party, WITNESSETH, that,

WHEREAS, first party is indebted to second party in the principal sum of Twenty Thousand Dollars (\$ 20,000.00 ), as evidenced by a certain promissory note, of even date herewith, payable to the order of second party in Fifty (50) successive Semi-Annual installments of principal, the first installment of principal being due and payable on the First day of May, 1969, with interest from date of said note payable as and at the rate(s) provided in said note, all of which and such other terms, conditions, and agreements as contained in said note will more fully appear by reference thereto, which note is made a part of this mortgage to the same extent as if it were set out in extenso herein. This mortgage also secures all advances made by second party hereunder, and under the terms of said note, all amounts included in all reamortizations, renewals, deferments, and extensions of any indebtedness hereby secured.

NOW, KNOW ALL MEN, that first party, in consideration of the debt as evidenced by said note, and for better securing the payment thereof to second party, according to the terms of said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand paid by second party, receipt whereof is hereby acknowledged, has granted, bargained, sold and released, in fee simple, and by these presents does grant, bargain, sell and release, in fee simple, unto second party, its successors and assigns, the following described lands, including but not limited to, all trees, timber, shrubbery, fixtures and improvements now and hereafter thereon:

All that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, containing 16.33 acres, more or less, being all of Tract 1 and the southern portion of Tract No. 9 shown on a plat of property of J. N. DeYoung Estate, prepared Sept. 1932 by H. S. Brockman, Surveyor, amended January 10, 1949, and recorded as amended in Plat Book ZZZ, page 37, and having according thereto the following courses and distances, to-wit:

BEGINNING at an iron pin in the center of S. C. Highway No. 14 at the joint corner with R. L. Childress land, and running thence South 39 degrees 15 minutes East 600 feet to an iron pin; thence North 50 degrees 45 minutes East 150 feet to an iron pin; thence South 39 degrees 15 minutes East 200 feet to an iron pin; thence North 33 degrees 00 minutes East 812.2 feet to an iron pin; thence North 60 degrees 00 minutes West 203.4 feet to an iron pin; thence North 11 degrees 30 minutes East 338.6 feet to an iron pin; thence North 79 degrees 30 minutes West 270 feet to an iron pin; thence South 31 degrees 54 minutes West 253.5 feet to an iron pin; thence North 48 degrees 55 minutes West 235 feet to an iron pin in said road; thence along the center of said road as follows: South 35 degrees 05 minutes West 433.7 feet to a point; South 33 degrees 05 minutes West 100 feet to a point; South 32 degrees 15 minutes West 100 feet to a point; South 29 degrees 00 minutes West 58.6 feet to the point of beginning.

Said tract is bounded generally now or formerly as follows: Northwest by S. C. Highway No. 14; North and Northeast by Sue Brookshire, Pleasant Grove Church and Harbin Est.; east and southeast by Harbin Est. and Jordan Est.; southwest by Mullinix Est. and Tom Smith Est.

SATISFIED AND CANCELLED OF RECORD

17 DAY OF Sept. 19 73

Bonnie S. Tankersley

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 2:20 O'CLOCK P. M. NO. 7716

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 18 PAGE 328