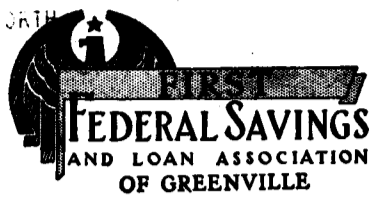


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BOOK 1107 PAGE 163

CLLIE P. NORTH  
R.M.C.



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

WALTER L. HARRIS & MARSHA E. HARRIS

(hereinafter referred to as Mortgagor) SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of Thirty

One Thousand Five Hundred and no/100-----(\$31,500.00---) Dollars, as evidenced by Mortgagor's promissory note of even date herewith, said note to be repaid with interest at the rate

therein specified in installments of Two Hundred Twenty-two and 65/100-----(\$222.65-----) Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable 25 years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for such proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of

All that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 164 A, Section III, LAKE FOREST SUBDIVISION, as per plat thereof recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book GG at page 77, having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Rockmont Road, joint corner of Lot 165 and in the center of the right-of-way of Duke Power Company, and running thence through the right-of-way of Duke Power Company, S. 80-12 W. 141.7 feet to a point; thence continuing through the center of the Duke Power Company right-of-way, S. 40-03 W. 94 feet to an iron pin, joint rear corner of Lots 164 and 164 A; thence along the line of Lot 164, N. 44-04 W. 232.1 feet to an iron pin on Rockmont Road, joint front corner of Lots 164 and 164A; thence around the curve of Rockmont Road, the chord of which is as follows: N. 53-55 E. 79.6 feet, S. 88-53 E. 86 feet, S. 69-41 E. 95.8 feet, S. 59-31 E. 99.7 feet and S. 50-11 E. 48.2 feet to an iron pin, the point of beginning.

SATISFIED AND CANCELLED OF RECORD  
22 DAY OF Sept. 19 86  
Dannie L. Tankersley  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 12:520 CLOCK P. M. NO. 11965

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 97 PAGE 540