

OCT 18 1 04 PM 1968

BOOK 1106 PAGE 395

VA Form 26-6338 (Home Loan)
Revised August 1963. Use Optional.
Section 1810, Title 38 U.S.C. Acceptable to Federal National Mortgage Association.

OLLIE T. NEWORTH
R.M.C.

SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS: JAMES F. GLENN AND PRISCILLA R. GLENN

Taylor, South Carolina, hereinafter called the Mortgagor, is indebted to

Cameron-Brown Company, a corporation organized and existing under the laws of North Carolina, hereinafter

called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Twenty-Two Thousand Four Hundred Fifty and No/100

Dollars (\$22,450.00---), with interest from date at the rate of six and three-fourths--per centum (6 3/4%) per annum until paid, said principal and interest being payable

at the office of Cameron-Brown Company in Raleigh, North Carolina, or at such other place as the holder of the note may

designate in writing delivered or mailed to the Mortgagor, in monthly installments of One Hundred Forty-Five and 70/100----- Dollars (\$145.70-----), commencing on the first day of December

, 1968, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of November, 1998.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina;

All those pieces, parcels, or lots of land in the County of Greenville, State of South Carolina, being shown and designated as Lots Nos. 1 and 2, on plat of Section 1, Peace Haven, recorded in the RMC Office for Greenville County, S. C., in Plat Book "VV", at Page 83, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin at the northeastern corner of the intersection of Lincoln Road and Elm Street and running thence along Elm Street, N. 21-24 W. 200 feet to an iron pin at the joint corner of Lots Nos. 2 and 3; thence along the line of Lot No. 3, N. 65-18 E. 200 feet to an iron pin at the joint corner of Lots Nos. 1 and 3; thence S. 21-24 E. 200 feet to an iron pin on the northwestern side of Lincoln Road; thence along Lincoln Road, S. 65-18 W. 200 feet to the point of BEGINNING.

Also included as a portion of the mortgaged premises is the nylon carpeting in the living room and dining area.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

Southern Farm Bureau Life Ins. Co.
Sec. 68
439

This Mortgage Assigned to: *Security Savings & Loan Assoc.*

Cancelled July 9, 1968 RMC

From: *Southern Farm Bureau Life Ins. Co.*

Let sub 101 page 417 7-12-97

on *29* day of *June* 19*68* Assignment recorded

in Vol. *2925* of R. E. Mortgages of Page *137*

This Mortgage Assigned to: *Bailey Mortgage Company*

From: *Revolutionary Trust Corporation, Security Savings & Loan Assoc.*

on *16* day of *May* 19*64* Assignment recorded

in Vol. *2730* of R. E. Mortgages of Page *137.3*

on *19* day of *March* 19*64* at *16301a*