

The State of South Carolina,

FILED  
GREENVILLE CO. S. C.

COUNTY OF Greenville

OCT 17 3 57 PM 1968

CLERK OF COURT

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, I, the said WAYNE B. MOYER

hereinafter called the mortgagor(s) in and by my certain promissory note in writing, of even date with these presents, am well and truly indebted to H. C. HARPER and HUGH B. CROXTON

hereinafter called the mortgagee(s), in the full and just sum of Ten Thousand and No/100-----  
----- DOLLARS (\$10,000.00), to be paid as follows:

\$3,400.00 to be paid one (1) year after date; \$3,400.00 to be paid two (2) years after date; and \$3,200.00 to be paid three (3) years after date.

, with interest thereon from date at the rate of six and one-half (6½%) semi-annually interest at the same rate as principal. percentum per annum, to be computed and paid until paid in full; all interest not paid when due to bear

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately due at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including ten (10%) per cent, of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That I, the said mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to me, the said mortgagor(s) in hand and truly paid by the said mortgagee(s) at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said H. C. HARPER and HUGH B. CROXTON, Their Heirs and Assigns, Forever:

ALL that piece, parcel or lot of land situate, lying and being on the Northern side of Huntington Road near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 12 as shown on a plat of Huntington (Sheet No. 4), prepared by Piedmont Engineers & Architects, dated May 4, 1968, and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book WW at page 26, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Huntington Road at the joint corner of the premises herein described and Huntington Lake and running thence with Huntington Lake, having a traverse line as follows: N. 50-59 E. 118.08 feet to a point, thence N. 59-19 E. 179 feet to an iron pin at the joint rear corner of Lots Nos. 11 and 12; thence with the line of Lot No. 11 S. 43-22 E. 470.7 feet to an iron pin on the Northern side of Huntington Road; thence with the Northern side of Huntington Road and following the curve thereof the following courses and distances: S. 70-30 W. 78.4 feet to an iron pin, thence S. 84-21 W. 87.6 feet to an iron pin, thence N. 75-51 W. 78 feet to an iron pin, thence N. 60-17 W. 95.15 feet to an iron pin, thence N. 56-26 W. 144.8 feet to an iron pin, thence N. 60-30 W. 103.75 feet to an iron pin,

*Paid in full April 30, 1969  
H. C. Harper  
Hugh B. Croxton  
Witness Myrtle F. Hammett  
Brenda Kay*

SATISFIED AND CANCELLED OF RECORD  
5 DAY OF May 19 69  
Allie F. Hammett  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 3:10 O'CLOCK P. M. NO. 21577