

MORTGAGE OF REAL ESTATE—Offices of ~~MANN & BRISBY~~ Attorneys at Law, Greenville, S. C.

BOOK 1106 PAGE 111

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OCT 15 1968

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

OLLIE FARRSWORTH
R.M.C.

WHEREAS, I, W. H. Alford

(hereinafter referred to as Mortgagor) is well and truly indebted unto

James Thomas Jenkins,

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Nine Hundred Fourteen and 83/100

-----Dollars (\$ 914. 83) due and payable

60 Days from date

~~at the rate of~~

~~at the rate of~~

~~per annum, to be paid~~

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of

All that piece, parcel or lot of land in the City and County of Greenville, State of South Carolina, situate, lying and being on the Southern side of Montclair Avenue, being known and designated as Lot # 23, Block G, Highland Terrace Subdivision, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "K", at Page 121, said lot being 50 feet across the rear, 150 feet on each side and fronting 50 feet on Montclair Avenue.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Mortgage satisfied with check from Mann & Brissey to be mailed to me. 12/13/68.
Signed James T. Jenkins
same as James Thomas Jenkins
Witness Billy Joe Carroll
Gary Coggins

RECORDED AND CANCELLED OF RECORD
13 DAY OF Dec. 1968
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:29 P.M. NO. 14432