

OCT 11 11 57 AM 1988

Travelers Rest Federal Savings & Loan Association  
Travelers Rest, South Carolina

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

SS:

MORTGAGE  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Thurman W. Wisdom

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto TRAVELERS REST FEDERAL SAVINGS AND LOAN ASSOCIATION OF Travelers Rest, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Eleven Thousand Two Hundred Fifty and No/100ths----**

DOLLARS (\$ **11,250.00** ), with interest thereon from date at the rate of **Seven** per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable. **October 3, 1988**

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville**, being a portion of Lot 6 on plat of Extension to Pinhurst Drive recorded in the R.M.C. Office in Plat Book UU at page 75, a portion of Lot 90 on plat of Pine Brook recorded in Plat Book Z, page 148 and a part of Lot 15 on plat of Addition to Pinhurst recorded in Plat Book T, page 399 and Plat Book XXX, page 111 and having the following metes and bounds description to-wit:

**BEGINNING** at an iron pin on the eastern side of Pinhurst Drive at the corner of Lot No. 5, as shown on the Extension to Pinhurst Drive plat and running thence along Lot 5 N 61-56 E 89.7 feet to an iron pin; thence along the other portion of Lot No. 6 and Lot No. 8 on Pine Brook Extension S 26-01 E 281.2 feet to the southern side of the right of way line of the Duke Power transmission line and the line of Lot No. 88 as shown on plat of Pine Brook; thence along the lines of Lots 88, 87, 86, 85, the following courses and distances, to-wit: S 70-09 W 112 feet, S 73-06 E 75 feet to an iron pin; thence N 17-22 W 182.7 feet to an iron pin in the line of Lot No. 15 as shown on plat of Addition to Pinhurst recorded in Plat Book T, page 399 and XXX, page 111 and running thence N 65 E (N 65-22 E) 55.4 feet, more or less, to an iron pin situate 25 feet on the same course west of Lot No. 6 on Extension to Pinhurst Drive; thence N 21-22 W 30.5 feet to an iron pin on the southern side of Hazel Drive; thence along the southern side of Hazel Drive N 89-35 E 25 feet to an iron pin at the corner of Lot No. 6; thence along the eastern side of Pinhurst Drive along the western boundary of Lot No. 6 of the Extension to Pinhurst Drive N 26-35 W 62.2 feet to the point of beginning.

This tract of land is composed of three parcels as follows:  
(1) Part of Lot 15, Block B Addition to Pinhurst recorded in Plat Book T, page 399 and Plat Book XXX, page 111 being of this date conveyed by

(over)

SATISFIED AND CANCELLED OF RECORD  
15<sup>th</sup> DAY OF June 1988  
Dannie J. Tankersley  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 12:36 O'CLOCK P. M. No. 55683

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 108 PAGE 113