

OCT 7 4 10 PM 1968

BOOK 1105 PAGE 269

FHA FORM NO. 2175m
(Rev. July 1968)

ELLIE FARRINGTON
R. M. C.

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: **MONTIE LADSON, JR. AND CLARA A. LADSON**

Greenville County, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto **CAMERON-BROWN COMPANY**

a corporation organized and existing under the laws of the State of North Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Ten Thousand, Nine Hundred and No/100**

Dollars (\$ 10,900.00), with interest from date at the rate of **six & three-fourths** per centum (**6-3/4** %) per annum until paid, said principal and interest being payable at the office of **Cameron-Brown Company**

in **Raleigh, North Carolina** or at such other place as the holder of the note may designate in writing, in monthly installments of **Seventy and 74/100** Dollars (\$ **70.74**), commencing on the first day of **December**, 19 **68**, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **November**, 1998

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of **Three Dollars (\$3)** to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville** State of South Carolina:

All that certain piece, parcel or lot of land, situate, lying and being on the western side of **Boyd Avenue** near the Town of **Simpsonville** in **Greenville County, South Carolina** being **Lot 116** and a portion of **Lot 115** as shown on plat of **Hunters Acres Subdivision** recorded in **Plat Book BB, Page 51, R. M. C. Office for Greenville County**, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the western side of **Boyd Avenue** at the joint front corner of **Lots 116 and 117**, and running thence with **Boyd Avenue S. 10-00 W. 83 feet** to an iron pin; thence **N. 80-00 W. 200 feet** to an iron pin; thence **N. 10-00 E. 83 feet** to an iron pin at the joint rear corner of **Lots 116 and 117**; thence **S. 80-00 E. 200 feet** to the point of beginning.

This Mortgage Assigned to *Southern Farm Bureau Life Ins. Co.*
on *25* day of *Nov.* 19 *68*
in Vol. *1110* of the Public Records of Greenville County, S.C. Book *450*

SAITISFIED AND CANCELLED OF RECORD
15 DAY OF
James H. ...
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 1:30 O'CLOCK P. M. NOV. 16 1968

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK *16* PAGE *144*