

FILED
GREENVILLE CO. S. C.

BOOK 1105 PAGE 255

State of South Carolina,
Greenville County

OCT 4 12 17 PM 1968
SATISFACTION

OLLIE FARNSWORTH
R. M. C.

I, Consumer Credit Co. the owner and holder of a mortgage executed by
Jo Ann Sullivan and Fred / Sullivan on the 22nd day of December 19 65

covering Real Estate or Chattel Mortgage in Greenville County _____
Township One Thousand, Eighty and No/100 Dollars, (\$ 1,080.00)
Mortgage recorded in the office of Register of Meane Conveyance, in Book 1018 at page 15 do

hereby acknowledge payment of said mortgage in full, and do hereby empower
Mrs. Ollie Farnsworth, Register Meane Conveyance to enter satisfaction of the same upon the records of her
office.

Witness my/our hand and seal this _____ erd _____ day of _____ October _____ 19 68

Witnesses:

Claude Thomas Herbert
Linda M. Hensley

Consumer Credit Co. SEAL
By: Lyman M. Black SEAL
Mgr.

State of South Carolina }
Greenville County

PERSONALLY appeared Claude Thomas Herbert
and made oath that he saw the within named Consumer Credit Co. by Lyman M. Black as

sign, seal, and deliver the within Satisfaction piece, and that he with
Linda M. Hensley witnessed the execution thereof.

SWORN TO before me this 3rd day
of October A. D., 19 68

Linda M. Hensley (L. S.) Claude Thomas Herbert
Notary Public for S. C. My Commission Expires 1/1/1970
Witness

State of South Carolina }
Greenville County

PERSONALLY appeared before me Consumer Credit Co. by Lyman M. Black
who being duly sworn deposes and says that he is the bona fida owner and holder of the within Bond and Mort-
gage that the same has not been assigned, hypothecated or otherwise deposed of and that the same has been
lost or destroyed and after diligent search cannot be found. That deponent has full authority to mark the Mort-
gage satisfied and cancelled of record.

SWORN TO before me this 3rd
day of October 19 68

Linda M. Hensley Notary Public for S. C. My Commission Expires 1/1/1970
Consumer Credit Co.
By: Lyman M. Black
Mgr.
A. M.

Filed for record _____ day of _____ 19 _____ at _____ o'clock P. M. No. _____
Satisfaction Recorded Oct. 4, 1968 at 12:17 P. M., #8362.