

State of South Carolina

COUNTY OF GREENVILLE

FILED GREENVILLE CO. S. C.

OCT 4 3 15 PM 1968

OLLIE FARNWORTH R. M. C.

To All Whom These Presents May Concern:

I, Jesse M. Pitman

SEND GREETING:

WHEREAS, I the said Jesse M. Pitman

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Four Hundred Eighty and 06/100 - - - - (\$ 480.06) Dollars,

with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Forty and no/100- - - - - (\$ 40.00) Dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Jesse M. Pitman

in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor— in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, lying and being on both side of a County Road, School District 280, containing twenty (20) acres, more or less, according to a plat of property prepared by G. A. Ellis, Surveyor, dated February 12, 1945, and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the East side of a County road at corner of property now or formerly of Sarah Rainey and running thence along the line of Rainey, N. 76-00 W. 32-03 chains to a stone in line of Paris Mountain Water Company; thence along the line of Paris Mountain Water Company, N. 4-00 E. 6.91 chains to a point, which point is 2.05 chains South of a concrete corner; thence S. 74-00 E. 36 chains to a point on the East side of a County Road; thence S. 42-00 W. 6.38 chains to the point of beginning.

The above described property being identically the same conveyed to Ernest W. Stokes by deed of W. T. Moore, dated November 10, 1954, and duly recorded in Deed Book Vol. 512 at page 13.

This is the same property conveyed to me by Ernest W. Stokes by deed dated February 15, 1956, recorded in Deed Book 545, page 424; in the R. M. C. Office for Greenville County.

Paid July 28, 1969 date

Citizens B&L Association
Greer, S. C.

Sandra H. McAlister Secy. & Treas. + asst. Treas.

Witness W. A. Medlock

SATISFIED AND CANCELLED OF RECORD

31 DAY OF July 1969

Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 2:17 O'CLOCK P. M. NO. 2538