STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
OCT - 3 1968
Mrs. ( ...orth

BOOK 1105 PAGE 73

**MORTGAGE OF REAL ESTATE**

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, William R. Cochran

(hereinafter referred to as Mortgagor) is well and truly indebted unto William M. Griffith

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of - - - - - - - - - - - - - - - - - - - - - - - - - - - - - -
Two Thousand & No/100 - - - - - - - - - - - - - - - Dollars ($2,000.00 - ) due and payable in monthly installments of Twenty & No/100 Dollars ($20.00) on the fifteenth of each month beginning October 15, 1968 and continuing on the fifteenth of each month thereafter until paid in full. Provided that additional amounts may be paid on the fifteenth of any month, and interest shall be only on the unpaid balance

with interest thereon from date at the rate of six per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars ($3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville known and designated as tracts Nos. Six (6), Seven (7) and Eight (8) of the Joe Gentry property as shown by survey dated October 13, 1962, by J.Q.Bruce, R.L.S. for Goforth Auction Company, which survey plat is recorded in Plat Book YY at Page 87 in R.M.C. Office for Greenville County, South Carolina. Said tracts being described as to courses and distances in deed from Joe Gentry to William M. Griffith recorde in Office of R.M.C. for Greenville County in Book 723 at Page 515. For a more complete description reference is hereby made to said Plat and deed.

This Mortgage is to cover a note given as purchase money for the within described property.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK ______ PAGE ______

SATISFIED AND CANCELLED OF RECORD
____ DAY OF ______ 19__
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT ____ O'CLOCK ____ M. NO. ______