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MORTGAGE OF REAL ESTATE-Mann, Foster, Johnston & Ashmore, Attorneys at Law, Justice Building, Greenville, &

STATE OF SOUTH CAROLINA SEP 27 4 29 PM - 1968

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

BELIE FARGEWORTH TO ALL WHOM THESE PRESENTS MAY CONCERN

R. M.C.

WHEREAS, I, Ernest W. Roach

(hereinafter referred to as Mortgagor) is well and truly indebted unto Southern Bank and Trust Company

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of ---Two Thousand Seven Hundred Thirty Seven and 80/100----
Dollars (\$ 2,737.80) due and payable in sixty (60) payments of \$45.63, each, commencing on November 8, 1968, and on the 8th day of each succeeding month thereafter until paid in full.

with interest thereon from

none

at the rate of

none per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagoe for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township, on the west side of road to Judson Mill, and being shown as Lot 4 on plat of M. C. Jamison Property recorded in the RMC Office for Greenville County in Plat Book "E", at Page 161, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the west side of road to Judson Mill, 350 feet from corner of Valley Street, joint corner of Lots 3 and 4, and running thence with line of Lot 3, S. 42-30 W. 200 feet; thence S. 53-55 E. 70 feet to line of Lot 5; thence with the line of Lot 5, N. 42-30 E. 200 feet to Judson Mill Road; thence with the west side of said Road, N. 53-55 W. 70 feet to the beginning corner.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 26 PAGE 217 SATISFIED AND CANCILLED OF RECORD 30 DAY OF SEPT. 1971.

ALL STATES JAKES SEPT. 1971.

R. M. C. FOR GREENVILLE COUNTY, S. G. AT JULY 000 OCK. 42 M. NO. 2392