

State of South Carolina

COUNTY OF GREENVILLE

12:21 P.M.  
R.M.C.

To All Whom These Presents May Concern:

I, J. Leon Hix

SEND GREETING:

WHEREAS, I the said J. Leon Hix

in and by my certain promissory note in writing of even date with these Presents, as well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Nine Thousand and no/100 - - - (\$ 9,000.00 ) Dollars,

with interest from the date hereof at the rate of seven per cent ( 7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

One Hundred Seventy Eight and 22/100- - - (\$ 178.22 ) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said J. Leon Hix

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor— in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, on the north side of the (old) U. S. Highway No. 29, and designated as Lot No. 38 on plat of the W. H. Brookman Estate, recorded in Plat Book H, page 132, and having the following courses and distances, to-wit:

BEGINNING at the joint corner of Lots 38 and 37 on the Northern edge of said Highway and runs thence as a dividing line between said lots, slightly northeasterly, one hundred seventy-five feet to joint rear corner of said lots on line of Lot No. 33; thence N. 78.00 W. one hundred feet to joint rear corner of Lots 32, 31, 39 and 38; thence as a dividing line between Lots 39 and 38, slightly southwesterly and parallel with first line, one hundred seventy five feet to edge of said Highway; thence with said highway S. 78.00 E. one hundred feet to the beginning corner.

This is the same property conveyed to Kile A. Whitmire by deed of Ada A. C. Simpson, recorded in Deed Book 851 at page 53, R. M. C. Office for Greenville County.

This is the same property conveyed to J. Leon Hix by Kile A. Whitmire by deed dated September 24, 1968, to be recorded in the R. M. C. Office for Greenville County.

25 74-20  
R.M.C. P 2-177  
H. H. 1515